STAFFORDSHIRE
moorlands
DISTRICT COUNCIL
ACHIEVING · EXCELLENCE

Part One

08/00882 FUL

31 MAR 2008 SMDC

Planning Service

MOORLANDS HOUSE, STOCKWELL STREET, LEEK, STAFFORDSHIRE
MOORLANDS. ST13 6HQ TEL: (01538) 483550 FAX: (01538) 483586

Householder Planning Application

Please use this form if you intend to extend your house or to erect any other buildings or structures for domestic purposes within the boundary of your property.

Please read the notes on the reverse of this form before you complete it.

1. APPLICANT Name: K. ROBINSON Address: 11, FERNLEA CRESCENT ENDON, S-O-T Tel. No.: 01782 504443	**2. AGENT** Name: Address: Tel. No.:
3. Address or location of proposed development.	11, FERNLEA CRESCENT, ENDON
4. Description of proposed development and the purpose for which it will be used.	BAY WINDOW EXTENSION
5. Type and colour of external materials to be used for walls and roof.	PLAN TILES. FACING BRICKWORK

6. Do you propose to: (Delete as appropriate)

i)	Demolish any buildings or structures?	~~YES~~/NO)		
ii)	Fell any trees or shrubs?	~~YES~~/NO)	(If 'YES' show their position on your plans)	
iii)	Construct a new access to a highway?	Vehicular ~~YES~~/NO	Pedestrian	~~YES~~/NO
iv)	Alter an existing access to a highway?	Vehicular ~~YES~~/NO	Pedestrian	~~YES~~/NO

7. Have there been any previous extensions to the dwelling since it was built? YES/~~NO~~ If 'YES' please give brief details:-

TWO STOREY EXTENSION TO SIDE

8. FORMAL APPLICATION

I/We hereby apply for planning permission to carry out the development described in this application and the accompanying plans.

X Signed: ..... Date: 30/3/08

TOWN AND COUNTRY PLANNING ACT, 1990 : CERTIFICATE UNDER SECTION 65
CERTIFICATE A

I hereby certify that:-

1. No person other than the applicant was an owner of any part of the land to which the application relates at the beginning of the period 20 days before the date of this application.
2. None of the land to which the application relates is, or forms part of, an agricultural holding. (Delete the whole of 2 if the site is an agricultural holding)
3. Signed: ..... Date: 30/3/08

X

Reference:	08/00882/FUL Endon



Scale : 1:1250

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Organisation	SMDC
Department	PLANNING
Description	Not Set