STAFFORDSHIRE
moorlands
DISTRICT COUNCIL

Planning Service

MOORLANDS HOUSE, STOCKWELL STREET, LEEK, STAFFORDSHIRE
MOORLANDS. ST13 6HQ TEL: (01538) 483550 FAX: (01538) 483586

08/00362/

Householder Planning Application

Part 1

Please use this form if you intend to extend your house or to erect any other buildings or structures for domestic purposes within the boundary of your property.

Please read the notes on the reverse of this form before you complete it.

1. APPLICANT	**2. AGENT**
Name: MR A BOLD	Name: HULME UPRIGHT MANNING
Address: LOWER LODGEDALE, LOCKERS BANK	Address: HIGHPOINT, FESTIVAL PARK.....
HOLLINGTON, STOKE-ON-TRENT, ST10 4HH	HANLEY, STOKE-ON-TRENT, ST1 5SH.....
Tel. No.: 01889 507484.....	Tel. No.: 01782 208600.....

3. Address or location of proposed development.	LOWER LODGEDALE, LOCKERS BANK, HOLLINGTON
4. Description of proposed development and the purpose for which it will be used.	ALTERATIONS TO ELEVATIONS TO ANCILLARY LIVING ACCOMMODATION
5. Type and colour of external materials to be used for walls and roof.	PLAIN BLUE/GREY TILES NATURAL STONE TO MATCH EXISTING
6. Do you propose to:	(Delete as appropriate)
i) Demolish any buildings or structures?	~~YES~~/NO) (If 'YES' show their position on your plans)
ii) Fell any trees or shrubs?	~~YES~~/NO)
iii) Construct a new access to a highway?	Vehicular ~~YES~~/NO Pedestrian ~~YES~~/NO
iv) Alter an existing access to a highway?	Vehicular ~~YES~~/NO Pedestrian ~~YES~~/NO
7. Have there been any previous extensions to the dwelling since it was built?	YES/~~NO~~ If 'YES' please give brief details:- LEAN-TO AT SIDE

8. FORMAL APPLICATION
I/We hereby apply for planning permission to carry out the development described in this application and the accompanying plans.

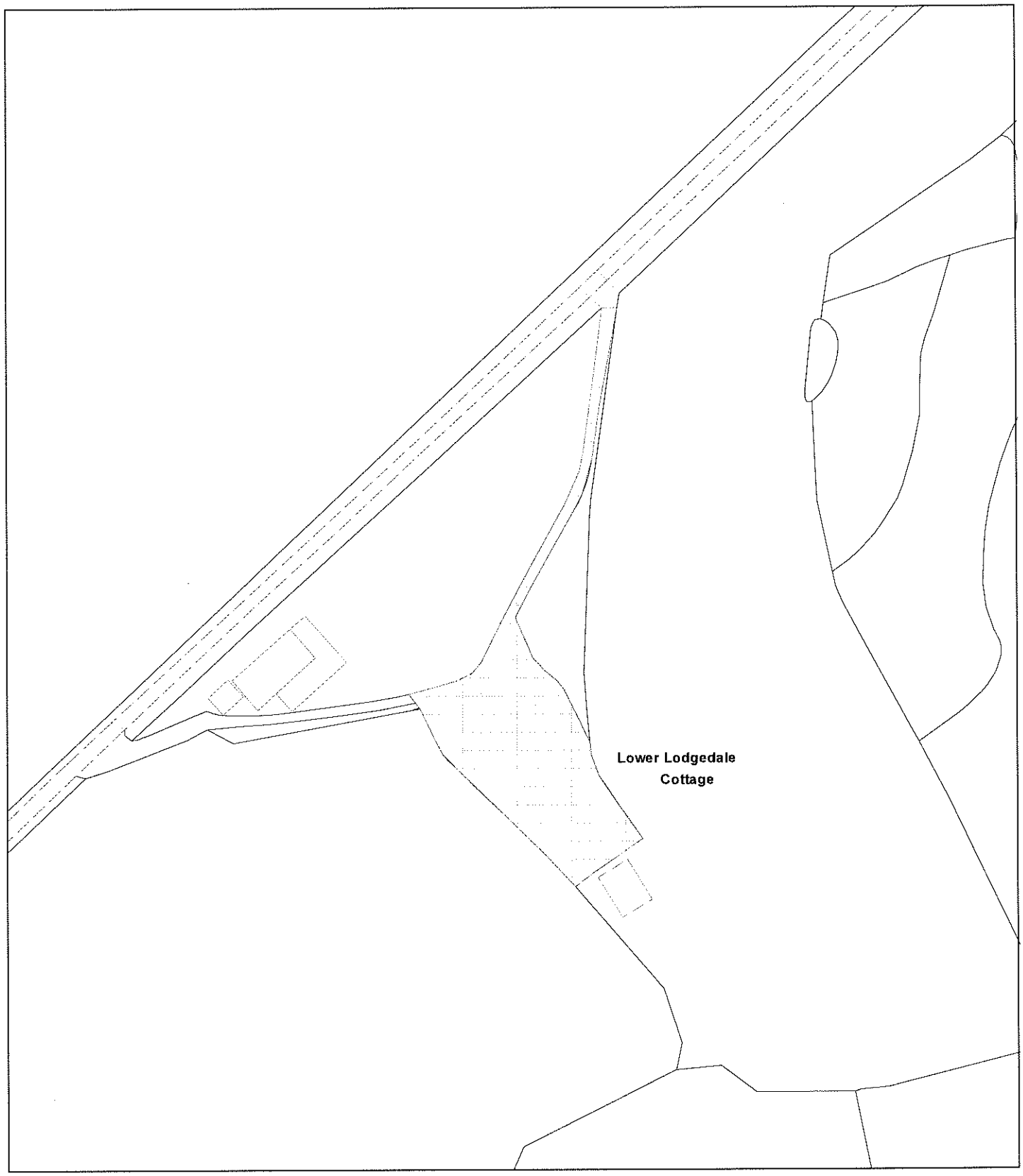
Signed: FOR HULME UPRIGHT MANNING.. Date: 15 FEBRUARY 2008.....

TOWN AND COUNTRY PLANNING ACT, 1990 : CERTIFICATE UNDER SECTION 65
CERTIFICATE A

I hereby certify that:-

1. No person other than the applicant was an owner of any part of the land to which the application relates at the beginning of the period 20 days before the date of this application.
2. None of the land to which the application relates is, or forms part of, an agricultural holding. (Delete the whole of 2 if the site is an agricultural holding)
3. Signed: FOR HULME UPRIGHT MANNING Date: 15 FEBRUARY 2008.....

Reference:	08/00362/FUL Checkley



Scale : 1:1250

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Organisation	Not Set
Department	Not Set
Comments	Not Set