STAFFORDSHIRE moorlands DISTRICT COUNCIL
ACHIEVING · EXCELLENCE

FORM 1

Part One

Planning Service

MOORLANDS HOUSE, STOCKWELL STREET, LEEK, STAFFORDSHIRE MOORLANDS. ST13 6HQ TEL: (01538) 483550 FAX: (01538) 483586

APPLICATION FOR FULL AND OUTLINE PLANNING PERMISSION OR APPROVAL OF RESERVED MATTERS

Please read the attached guidance notes before completing this form.

FIVE copies of this form and FIVE copies of the plans are required.

1. APPLICANT	2. AGENT
Name: JULIAN KEEN	Name: PETER PEAKE ESTATE AGENCY
Address: 17 ELIZABETHAN WAY RUDHEATH NORTHWICH CW9 7WH	Address: BUCKNALL HOSPITAL EAVES LANE BUCKNALL STOKE-ON-TRENT STAFFS ST2 8LD
Tel. No.: 01606 44617	Tel. No.: 01782 275147

Particulars of Proposed Development

3. Address or location of proposed development. PET & NET WELLS ROAD BIDDULPH STOKE-ON-TRENT ST8 6HS (Currently Vacant)

4. Description of proposed development. CHANGE OF USE TO D1 FOR DENTIST SURGERY

Type of Application

5. (a) Is this a full application? (This includes a change of use)	YES/~~NO~~	
(b) Is this an outline application? (See Guidance Notes)	~~YES~~/NO	If **YES** tick the items (if any) for which you are seeking approval at this stage. 1. Siting (inc. layout) ☐ 2. Design ☐ 3. External Appearance ☐ 4. Means of Access ☐ 5. Landscaping ☐
(c) Are you applying for approval of reserved matters following an outline permission?	~~YES~~/NO	If **YES** state reference and date of outline permission.
(d) Are you applying for temporary permission?	~~YES~~/NO	If **YES** state the length of period for which you are applying.
(e) Are you applying for renewal of an existing temporary permission or to continue a use or retain a building without complying with a condition(s)?	~~YES~~/NO	If **YES** state reference and date of existing permission and relevant condition where appropriate.
6. State whether your proposal includes:- (a) New Buildings	~~YES~~/NO	
(b) Alterations or extensions to existing buildings	~~YES~~/NO	
(c) Change of Use	YES/~~NO~~	
(d) Construction of new access to highway — Vehicular	~~YES~~/NO	
Pedestrian	~~YES~~/NO	
(e) Alteration of existing access to highway — Vehicular	~~YES~~/NO	
Pedestrian	~~YES~~/NO	
(f) Any operations not falling within the above categories.	~~YES~~/NO	

Please turn over .....

Site Particulars

7. (a) Present use of land or buildings.	RETAIL	
(b) If vacant, state the last use and the date it ceased.	VACANT APPROX 2 YEARS	
(c) What is the area of the application site? (metric only)	646 m^2	
(d) Are there any buildings which are to be demolished?	~~YES~~/NO	If **YES** indicate on your submitted plans
(e) Are there any trees which will have to be lopped, topped or felled?	~~YES~~/NO	If **YES** indicate on your submitted plans
(f) Are there any public rights of way crossing the site?	~~YES~~/NO	If **YES** indicate on your submitted plans and show any proposed diversion

Additional Information

8. Are you providing public open space within the development?	~~YES~~/NO	If **YES** please ensure this is clearly identified on the submitted plans. If **NO** please refer to guidance notes		
9 State the type, colour and finish of the external materials. (If alterations or extensions to buildings are involved)	Existing Walls	N/A		
	Proposed Walls	N/A		
	Existing Roof	N/A		
	Proposed Roof	N/A		
10. How will surface water be disposed of? (Please tick appropriate box)	Mains ☑	Soakaway ☐	Other ☐ *(please state)*	
11. How will foul sewage be dealt with?	Mains ☑	Septic Tank ☐	Other ☐ *(please state)*	
12. How many vehicle parking spaces do you intend to provide?	Existing Spaces within site (if any)	10	Additional Spaces	N/A
13. Is the application for industrial, office, warehousing, storage, retail or other commercial development?	YES/~~NO~~	If **YES** complete **Form 2**		
14. Is the application for a dwelling or caravan in connection with agriculture, horticulture or forestry?	~~YES~~/NO	If **YES** complete **Form 3**		

Ownership

15. State the nature of the applicant's interest in the application site. (Owner, lessee, prospective purchaser, etc.)	OWNER
16. State whether the applicant owns or controls any adjoining land and if so give its location (also edge blue on plans).	NONE
17. Which certificate are you submitting with your application? (For information on the correct certificate required please see guidance notes)	A ☐ B ☐ C ☐ D ☐

Fee

18. State the amount of the fee submitted with the application	£335.00

19. I/We hereby apply for:- (Tick appropriate box)

(a) Planning permission to carry out the development described in this application and the accompanying plans. ☑

(b) Approval of details of such matters as were reserved in the outline permission described in this application and the accompanying plans. ☐

(c) Planning permission to retain buildings or works already carried out, or a use of land already commenced as described in this application and the accompanying plans. ☐

I/We understand that this is an application for planning permission only and not for any other form of approval which may be required.

Signed: S. J. Seeke Dated: 8/4/08

On behalf of: MR JULIAN KEEN

STAFFORDSHIRE
moorlands
DISTRICT COUNCIL

Planning Service

Additional Information required in respect of
Applications for Industrial, Office, Warehousing, Storage, Shops
or other Commercial Development
(Please answer questions relevant to the proposed development)

1. In the case of industrial development, give a description of the processes to be carried on and of the end products, the type of plant or machinery to be installed and whether these are indoors or outdoors.	N/A
2. If the proposal forms a stage of a larger scheme for which planning permission is not at present sought, please give what information you can about the ultimate development.	N/A
3. (a) Is the proposal related to an existing use on or near the site? If "Yes" please explain the relationship. (b) Is this a new, a branch or a subsidiary establishment? Please specify.	NEW DENTIST PRACTICE
4. Is this a proposal to replace existing premises in this area or elsewhere which have become obsolete, inadequate or otherwise unsatisfactory? If "Yes" please give details including the location and gross floor area of such premises and state your intentions in respect of these premises.	N/A

5. What is the amount of floor space on the site relating to the following uses:-

		Existing (if any) (sq.m.)	Proposed (sq.m.)	Total (sq.m.)
Industrial	(a)			
Office/Administration	(b)			
Retail	(c)			
Storage	(d)			
Warehousing	(e)			
Other Uses	(f)	191.83	191.83	191.83
What is the total floor space of all buildings (a + b + c + d + e + f)?	(g)	191.83	191.83	191.83

6. How many staff are/will be employed in each of the following categories?

		Existing Total		Proposed Change		New Total	
		Full Time	Part Time	Full Time	Part Time	Full Time	Part Time
Office	(a)	N/A	N/A	3	–	3	–
Industrial	(b)						
Dentists Other	(c)			3	–	3	–
All (a + b + c)	(d)						

7. What provisions have been made for the parking, loading and unloading of vehicles within the site? Please show the location of such provision on the plans and distinguish between parking for (a) staff, (b) visitors and (c) servicing/loading/unloading. Include a figure for the total number of vehicle spaces (d) in each column of the table on the right.

		Existing Vehicle Spaces	Proposed Vehicle Spaces	Total Vehicle Spaces
	(a)	10	10	10
	(b)			
	(c)			
	(d)			

8. What is the estimated maximum number of vehicles in each of the following categories based at and visiting the site in any one day?
NOTE PUBLIC PARKING CLOSE TO PREMISES

		Based at Site			Visiting Site		
		Existing	Proposed	Total	Existing	Proposed	Total
Under 3 tons unladen weight	(a)	3	3	3	17	30	30
Over 3 tons unladen weight	(b)						
All (a + b)	(c)	3		3			

9. What is the nature, volume and proposed means of disposal of any trade effluents or trade refuse?	CLINICAL WASTE WILL BE COLLECTED FROM SITE AS APPROPRIATE
10. Will the proposed use involve the use or storage of any of the materials of type and quantity listed overleaf. If "Yes" state materials and quantities in tonnes.	NONE

NAMED SUBSTANCES	
1 **Substances**	**2** **Notifiable quantity tonnes**
Liquefied petroleum gas, such as commercial propane and commercial butane, and any mixtures thereof held at a pressure greater than 1.4 bar absolute.	25
Liquefied petroleum gas, such as commercial propane and commercial butane, and any mixture thereof held under refrigeration at a pressure of 1.4 bar absolute or less	50
Phosgene	2
Chlorine	10
Hydrogen fluoride	10
Sulphur trioxide	15
Acrylonitrile	20
Hydrogen cyanide	20
Carbon disulphide	20
Sulphur dioxide	20
Sulphur dioxide	20
Bromine	40
Ammonia (anhydrous or as solution containing more than 50% by weight of ammonia)	100
Hydrogen	2
Ethylene oxide	5
Propylene oxide	5
tert-Butyl peroxyacetate	5
tert-Butyl peroxyisobutyrate	5
tert-Butyl peroxymaleate	5
tert-Butyl peroxy isopropyl carbonate	5
Dibenzyl peroxydicarbonate	5
2,2-Bis (*tert*-butylperoxy) butane	5
1,1-Bis (*tert*-butylperoxy) cyclohexane	5
Di-sec-butyl peroxydicarbonate	5
2,2 Dihydroperoxyprogane	5
Di-*n* propyl peroxydicarbonate	5
Methyl ethyl ketone peroxide	5
Sodium chlorate	25
Cellulosenitrate other than – *(a)* cellulosenitrateto which the Explosives Act 1875 **(a)** applies; or *(b)* solutions of cellulose nitrate where the nitrogen content of the cellulose nitrate does not exceed 12.3% by weight and the solution contains not more than 55 parts of cellulose nitrate per 100 parts by weight of solution	50
Ammonium nitrate and mixtures of ammonium nitrate where the nitrogen content derived from the ammonium nitrate exceeds 28% of the mixture by weight other than *(a)* mixtures which the Explosives Act 1875(a) applies; or *(b)* ammonium nitrate based products manufactured chemically for use as fertiliser which comply with Council Directive 80/876/EEC **(b)**	50
Aqueous solutions containing more than 90 parts by weight of ammonium nitrate per 100 parts by weight of solution	500
Liquid oxygen	500

PART 11 CLASSES OF SUBSTANCES NOT SPECIFICALLY NAMED IN PART 1	
1 **Class of Substance**	**2** **Notifiable quantity tonnes**
1. Gas or any mixture of gases which is flammable in air and is held in the installation as a gas	15
2. A substance or any mixture of substances which is flammable in air and is normally held in the installation above its boiling point (measured at 1 bar absolute) as a liquid or as a mixture or liquid and gas at a pressure of more than 1.4 absolute	25 being the total quantity of substances above the boiling points whether held singly or mixtures
3. A liquefied gas or any mixture of liquefied gases, which is flammable in air, has a boiling point of less than 0° (measured at 1 bar absolute) and is normally held in the installation under refrigeration or cooling at a pressure of 1.4 bar absolute or less	50 being the total quantity of substances having boiling points below 0°C whether held singly or in mixtures
4. A liquid or any mixture of liquids not included in items 1 to 3 above, which has a flash point of less than 21°C.	10,000

PIPE-LINES

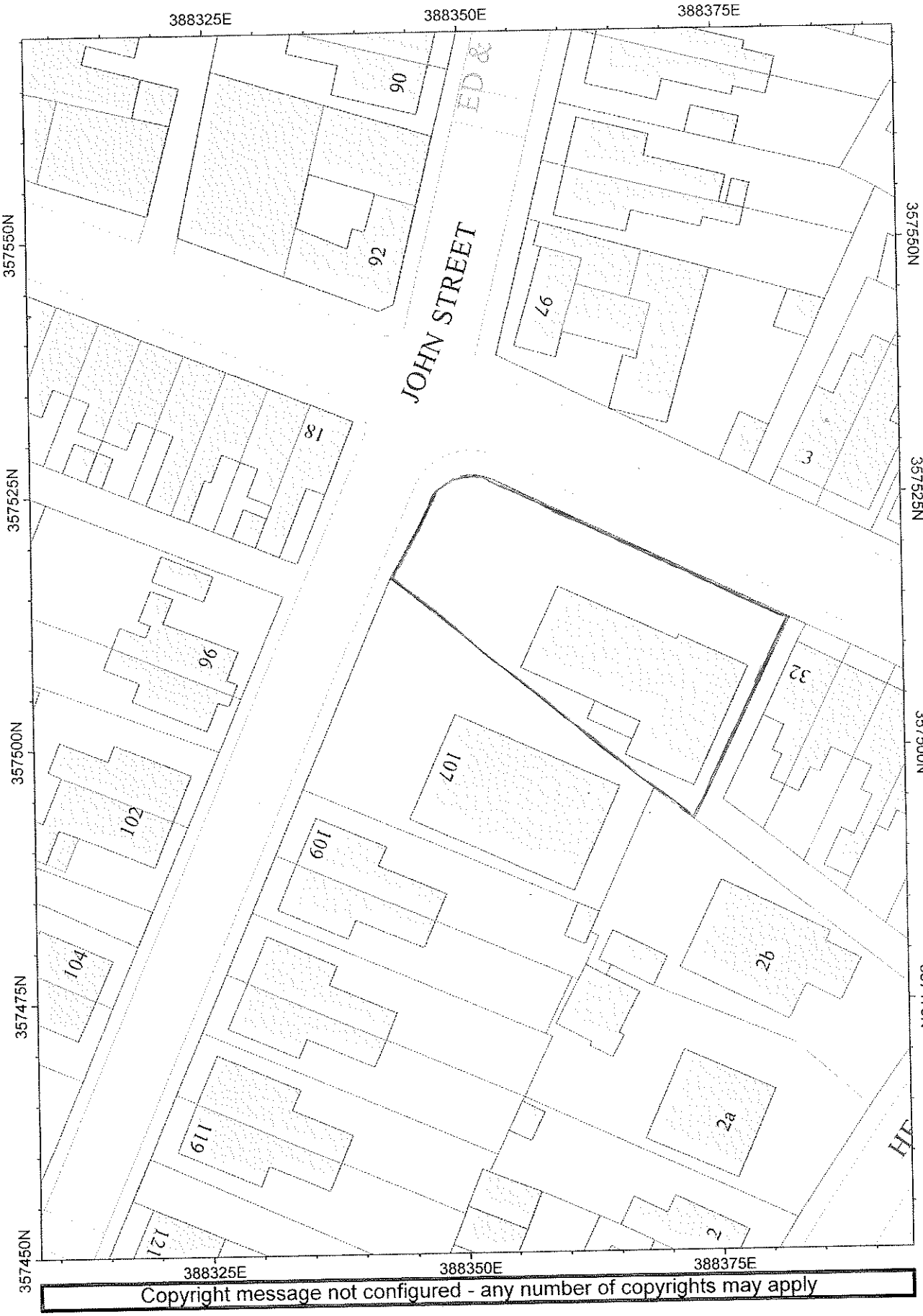
Pipe-lines containing any of the substances listed at or above the quantities specified except where the only hazardous substance that the pipe-line contains is either a flammable gas as defined in item 1 of Part II of this Appendix at a pressure of less than 8 bars absolute, or a flammable liquid as defined in item 4 of Part II of this Appendix.

SIA dataMAP Map



Copyright message not configured - any number of copyrights may apply

SIA dataMAP Map



Copyright message not configured - any number of copyrights may apply

Reference:	08/00903/FUL Biddulph



Scale : 1:1250

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Organisation	SMDC
Department	Planning
Comments	