

## Conservation Team Advice

**Date:** 21<sup>st</sup> February 2025  
**Application Ref:** DOC/2025/0001  
**Site Address:** Manor Farm, Park Lane, Endon  
**Proposal:** Discharge of conditions 3 and 4 relating to SMD/2016/0093

| Condition | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3         | <p><b><u>Details of finish materials for the extension and facing materials for the garage</u></b></p> <p><i>Submitted Details:</i></p> <ul style="list-style-type: none"> <li>• <i>Application form</i></li> <li>• <i>Glazed Extension – Plan ‘as proposed’ – dwg no. AL125 Rev A</i></li> <li>• <i>Glazed Extension – Section A-A ‘as proposed’ – dwg no. AL126 Rev A</i></li> <li>• <i>Glazed Extension Details ‘as proposed’ – dwg no. AL124 Rev A</i></li> <li>• <i>Extension Abutment / Infill Details – dwg no. AL123 Rev C</i></li> </ul> <p>As set on the plans, the glazed extension would consist of black aluminium framing (RAL 9005 – Jet Black) and all the glazing would be non-tinted and non-reflective clear glazing. The technical drawings show a slim frame construction and code 7 lead for the flashing and infill details. Rainwater goods would be cast iron. There are no objections to the external finishing materials of the extension from a conservation perspective.</p> <p>No details have been provided for the garage.</p> |
| 4         | <p><b><u>Details of construction of the extensions, inc. flashing details</u></b></p> <p><i>Submitted Details:</i></p> <ul style="list-style-type: none"> <li>• <i>Application form</i></li> <li>• <i>Glazed Extension – Plan ‘as proposed’ – dwg no. AL125 Rev A</i></li> <li>• <i>Glazed Extension – Section A-A ‘as proposed’ – dwg no. AL126 Rev A</i></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <ul style="list-style-type: none"> <li>• <i>Glazed Extension Details ‘as proposed’ – dwg no. AL124 Rev A</i></li> <li>• <i>Extension Abutment / Infill Details – dwg no. AL123 Rev C</i></li> </ul> <p>As above, there are no concerns with the external finishes to the extension from a conservation perspective. However, it is noted that on Sectional C detail on dwg no. AL124 Rev A there is mention of concrete slab floor and sand and cement screed. Whilst this extension is not part of the historic building, there would be some concerns from a conservation perspective that this impermeable flooring would push any ground moisture towards the perimeter walls of the listed building and exacerbate damp problems to what would become an internal wall. Is there any other alternatives which could be used which would afford a degree of breathability such as lime screed flooring? If not, are there any mitigation measures for the internal historic wall?</p> |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Conservation Officer:** Megan Atkinson