



**STAFFORDSHIRE**  
*moorlands*  
 DISTRICT COUNCIL  
 ACHIEVING • EXCELLENCE

**Staffordshire Moorlands District Council**  
 Moorlands House, Stockwell Street, Leek  
 Staffordshire Moorlands, ST13 6HQ  
 Telephone: 0845 605 3013  
[www.staffsmoorlands.gov.uk](http://www.staffsmoorlands.gov.uk)

## Application for a Non-Material Amendment Following a Grant of Planning Permission

### Town and Country Planning Act 1990 (as amended)

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

|                |                                               |
|----------------|-----------------------------------------------|
| Number         | <input type="text"/>                          |
| Suffix         | <input type="text"/>                          |
| Property Name  | <input type="text" value="Tongue Lane Farm"/> |
| Address Line 1 | <input type="text" value="Tongue Lane"/>      |
| Address Line 2 | <input type="text"/>                          |
| Address Line 3 | <input type="text" value="Staffordshire"/>    |
| Town/city      | <input type="text" value="Brown Edge"/>       |
| Postcode       | <input type="text" value="ST6 8UQ"/>          |

Description of site location must be completed if postcode is not known:

|                                     |                                     |
|-------------------------------------|-------------------------------------|
| Easting (x)                         | Northing (y)                        |
| <input type="text" value="389780"/> | <input type="text" value="354484"/> |

Description

## Applicant Details

### Name/Company

Title

Mr

First name

Surname

Hollins

Company Name

### Address

Address line 1

Tongue Lane Farm

Address line 2

Tongue Lane

Address line 3

Town/City

Brown Edge

County

Staffordshire

Country

Postcode

ST6 8UQ

Are you an agent acting on behalf of the applicant?

☒ Yes

☐ No

### Contact Details

Primary number

Secondary number

Fax number

Email address

## Agent Details

Name/Company

Title

First name

Surname

Company Name

## Address

Address line 1

Address line 2

Address line 3

Town/City

County

Country

Postcode

Contact Details

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*

Secondary number

Fax number

Email address

\*\*\*\*\* REDACTED \*\*\*\*\*

Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- ☒ Yes
- ☐ No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- ☐ Yes
- ☐ No
- ☒ Not applicable

Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Conversion and alteration of 2no. agricultural buildings to form 2no. dwellinghouses and associated works

Reference number

SMD/2024/0085

Date of decision

09/08/2024

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

- ☐ **Householder development:** Development to an existing dwelling-house or development within its curtilage
- ☒ **Other:** Anything not covered by the above category

Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

Variation of Condition 2 to cite the correct plan reference numbers

Please state why you wish to make this amendment

Wording of condition 2 is incorrect and cites the wrong plan reference numbers. They are all prefixed with 1858, whereas they should be prefixed with 1848.

Chris Johnston & Ben Haywood have confirmed that the planning fee will be waived / paid by SMDC in recognition of the error made by the Council.

Are you intending to substitute amended plans or drawings?

☐ Yes

☒ No

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes

☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

☒ The agent

☐ The applicant

☐ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes

☐ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

\*\*\*\*\* REDACTED \*\*\*\*\*

First Name

\*\*\*\*\* REDACTED \*\*\*\*\*

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*

Reference

Date (must be pre-application submission)

10/09/2024

Details of the pre-application advice received

We will accept an NMA with the fee waived to resolve the situation

## Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

- ☐ Yes
- ☒ No

## Declaration

I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;
- Our system will automatically generate and send you emails in regard to the submission of this application.

☒ I / We agree to the outlined declaration

Signed

Rob Duncan

Date

12/09/2024