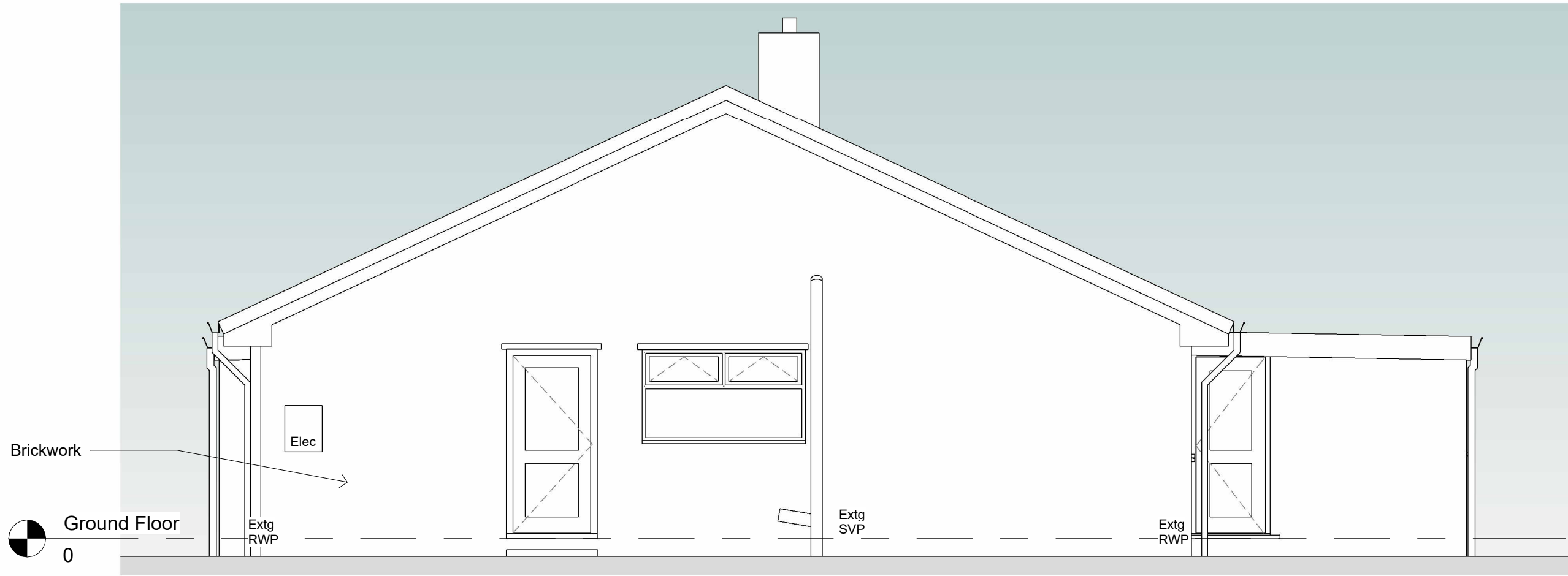


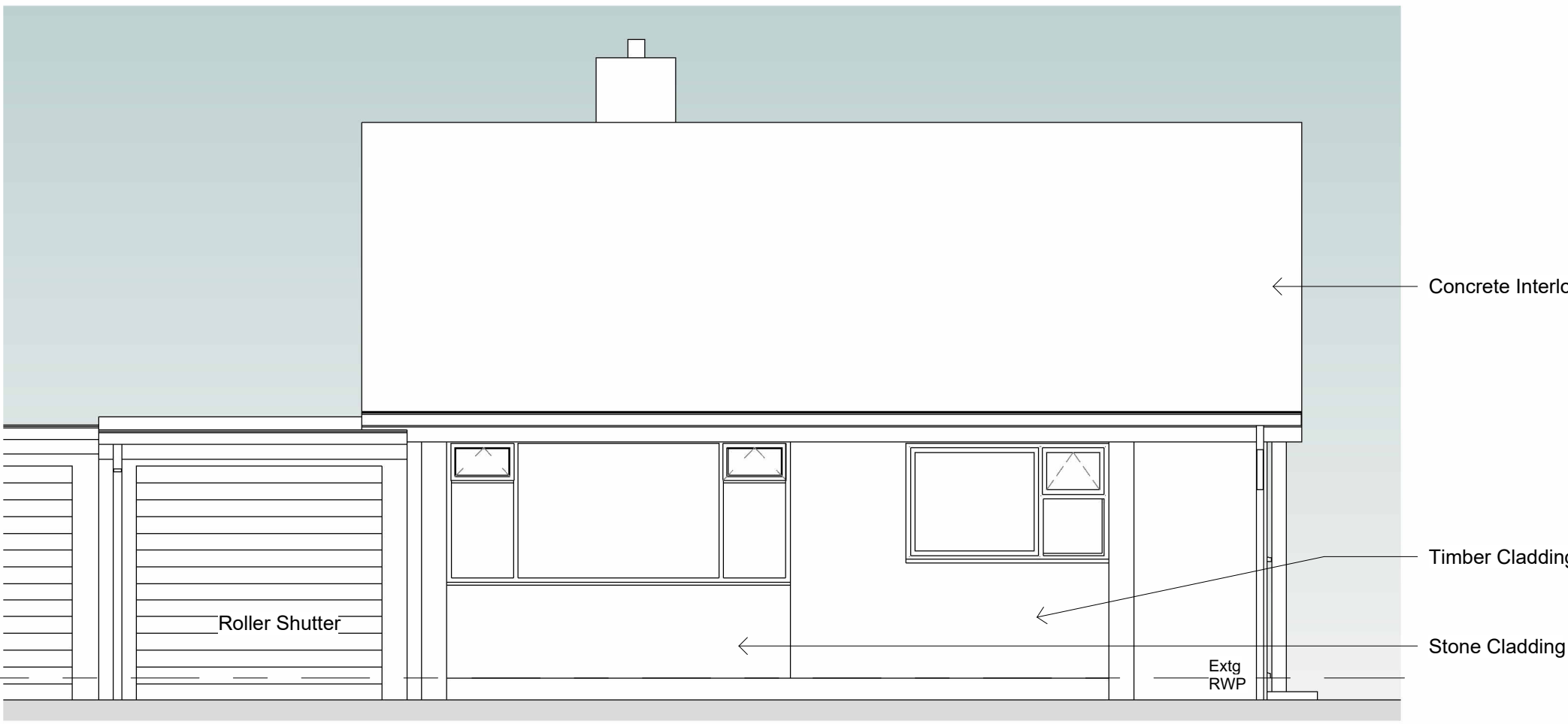
All heights, sizes and dimensions should be checked on site by the contractor before any work is put in hand.

Figured dimensions should be taken in preference to scaling and any errors or omissions reported to the architect at once.

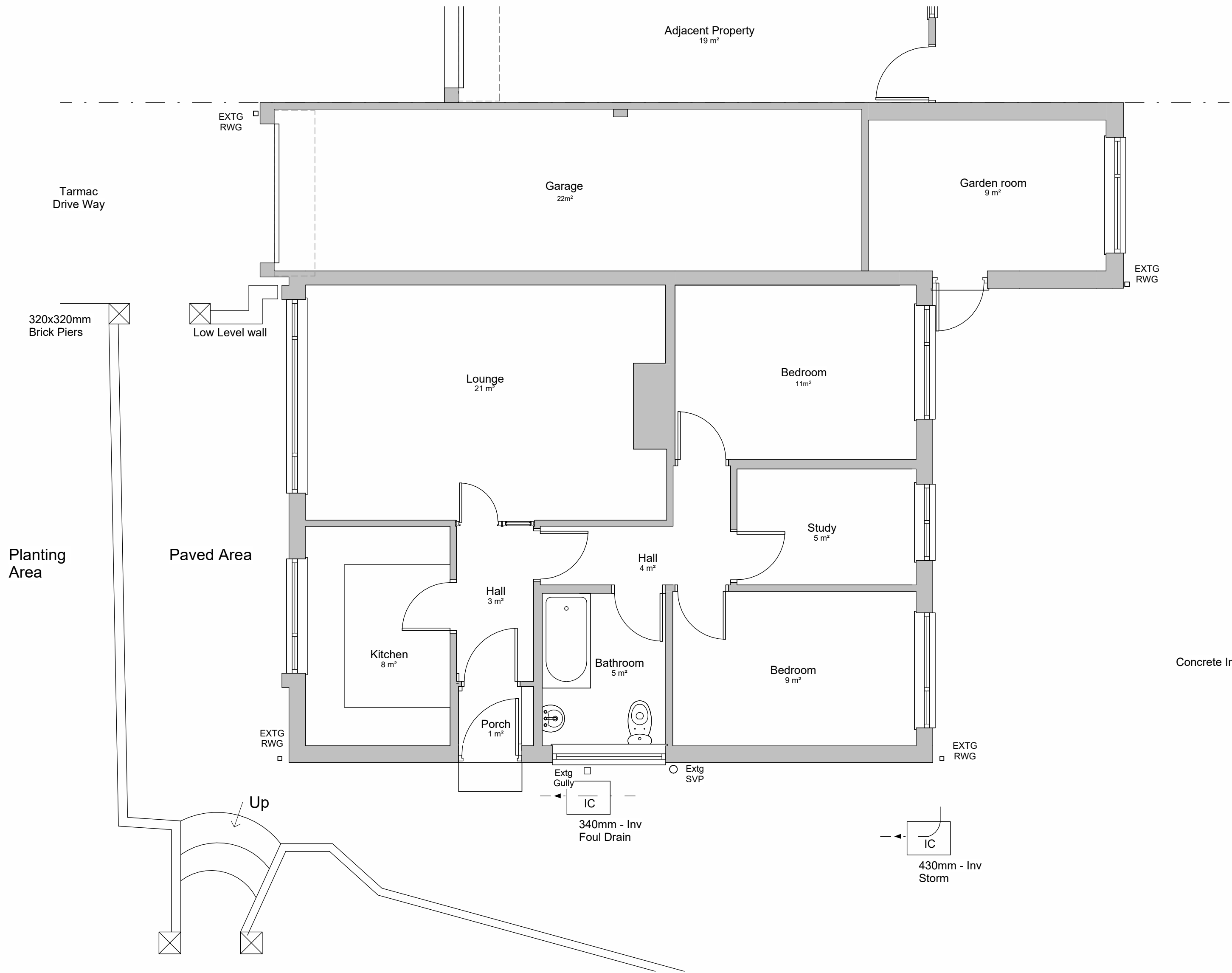
This drawing has been prepared in accordance with the CDM (Construction Design and Management) and all foreseeable design risks to those involved or affected by construction have been avoided wherever possible.



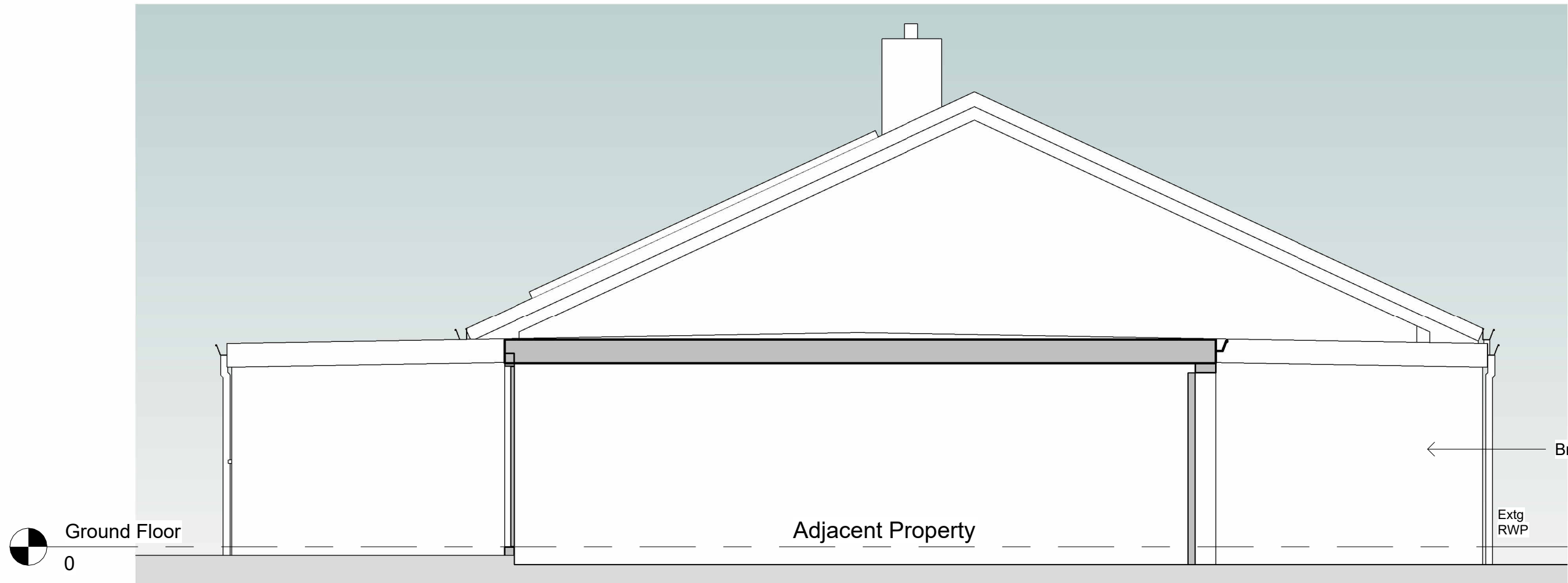
Existing Side Elevation  
1 : 50



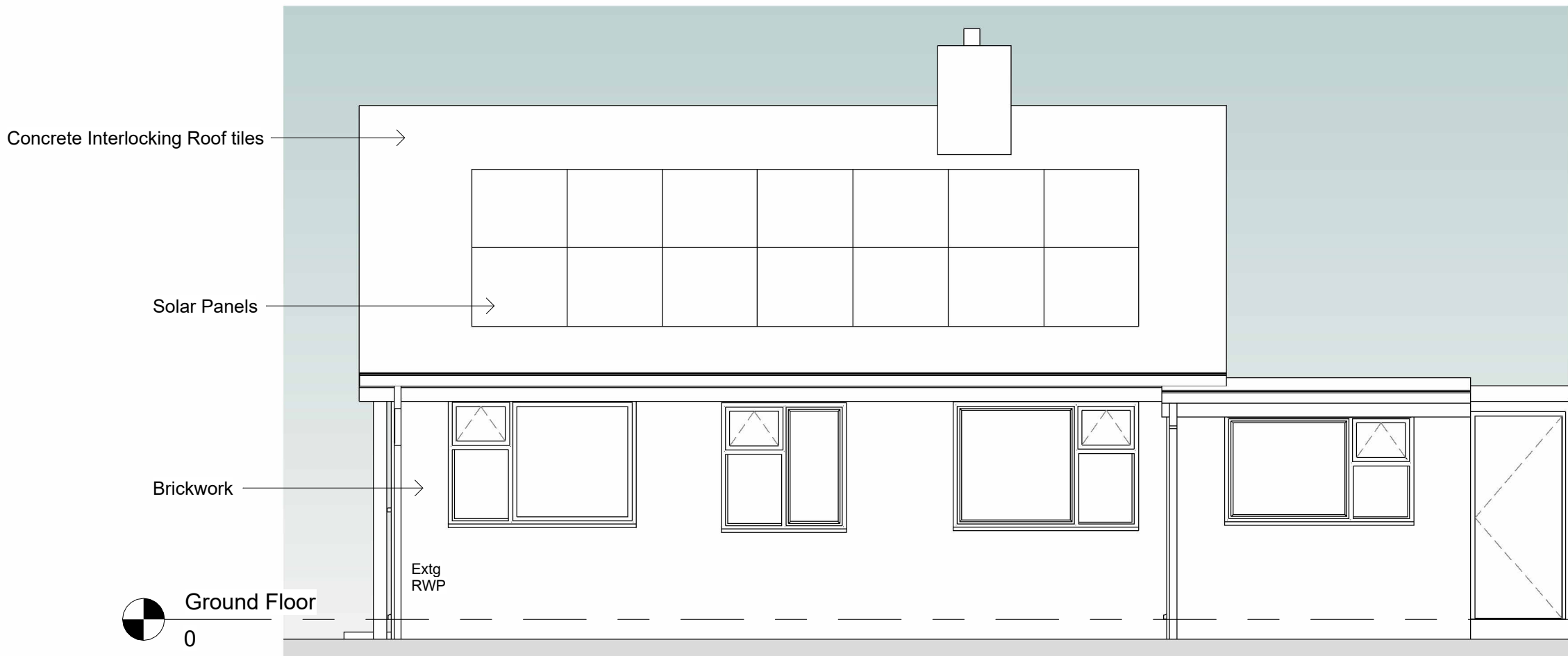
Existing Front Elevation  
1 : 50



Existing Ground Floor Plan  
1 : 50



Existing Side Elevation  
1 : 50



Existing Rear Elevation  
1 : 50

| Rev | Date | By | Detail |
|-----|------|----|--------|
|-----|------|----|--------|

|                |  |  |  |
|----------------|--|--|--|
| Drawing status |  |  |  |
|----------------|--|--|--|

|                       |  |  |  |
|-----------------------|--|--|--|
| S4 - Planning Drawing |  |  |  |
|-----------------------|--|--|--|

|        |  |  |  |
|--------|--|--|--|
| Client |  |  |  |
|--------|--|--|--|

|                         |  |  |  |
|-------------------------|--|--|--|
| Mr. Clarke & Ms. Leighs |  |  |  |
|-------------------------|--|--|--|

|                  |  |  |  |
|------------------|--|--|--|
| Project/Location |  |  |  |
|------------------|--|--|--|

|                                                                  |  |  |  |
|------------------------------------------------------------------|--|--|--|
| Proposed Garage Conversion<br>2 Aintree Road<br>Tean<br>ST10 4EU |  |  |  |
|------------------------------------------------------------------|--|--|--|

|                                    |  |  |  |
|------------------------------------|--|--|--|
| Drawing title<br>Existing Drawings |  |  |  |
|------------------------------------|--|--|--|

| Date     | Drawn | Checked | Job No. |
|----------|-------|---------|---------|
| 07/06/24 | RM    | JS      | 3266    |

|                        |  |  |  |
|------------------------|--|--|--|
| Scale(s)<br>1 : 50 @A1 |  |  |  |
|------------------------|--|--|--|

| Drawing number          | Revision |
|-------------------------|----------|
| HL22-SA-XX-XX-DR-A-0201 |          |

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CHARTERED PRACTICE