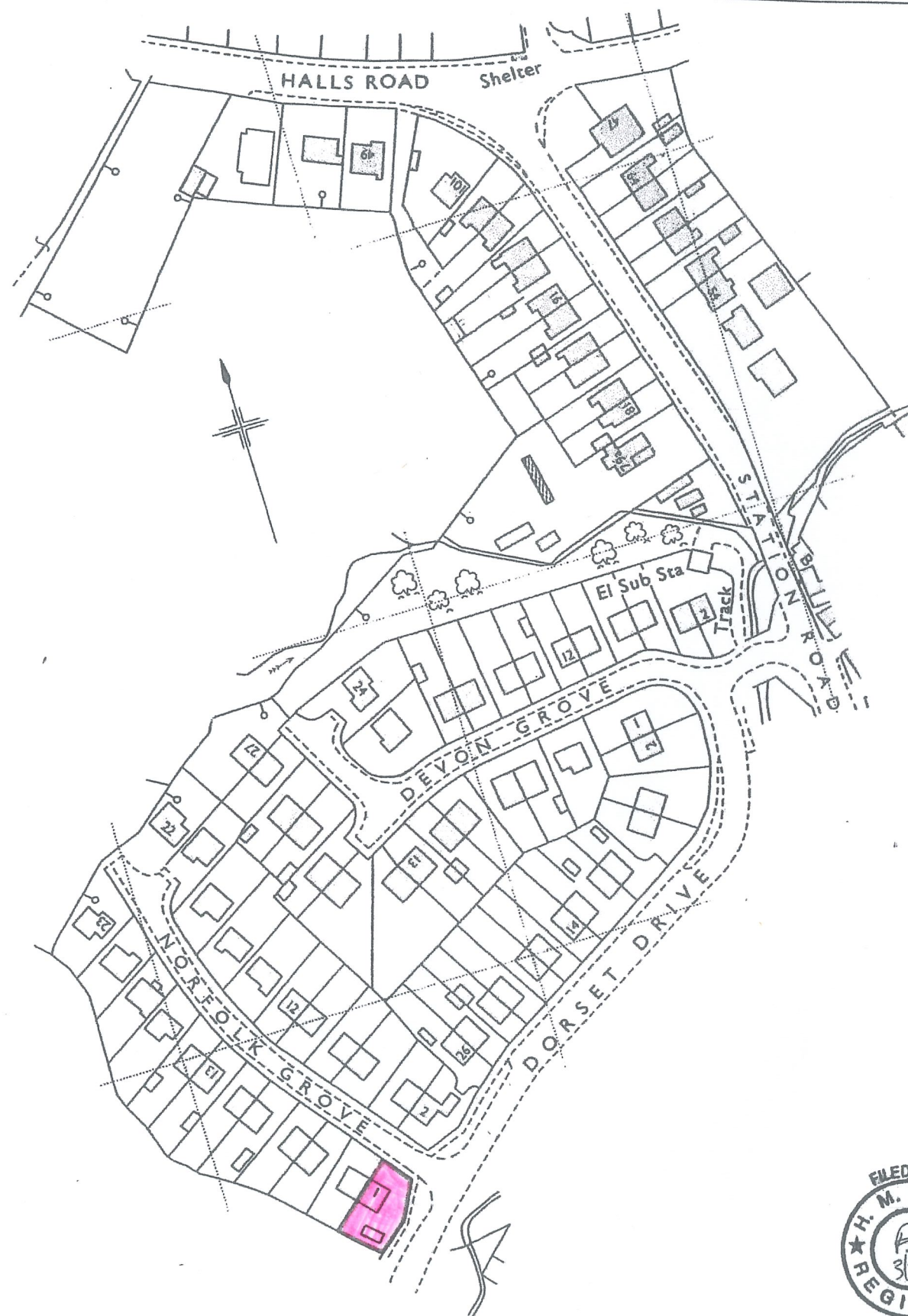


| H.M. LAND REGISTRY                |                                  | TITLE NUMBER           |                                      |
|-----------------------------------|----------------------------------|------------------------|--------------------------------------|
|                                   |                                  | SF406199               |                                      |
| ORDNANCE SURVEY<br>PLAN REFERENCE | SJ 8858                          | SECTION H              | Scale<br>1/1250 Enlarged from 1/2500 |
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