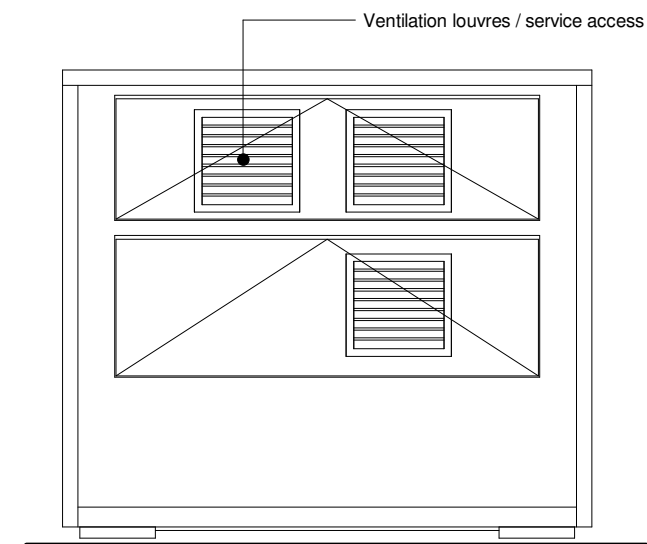
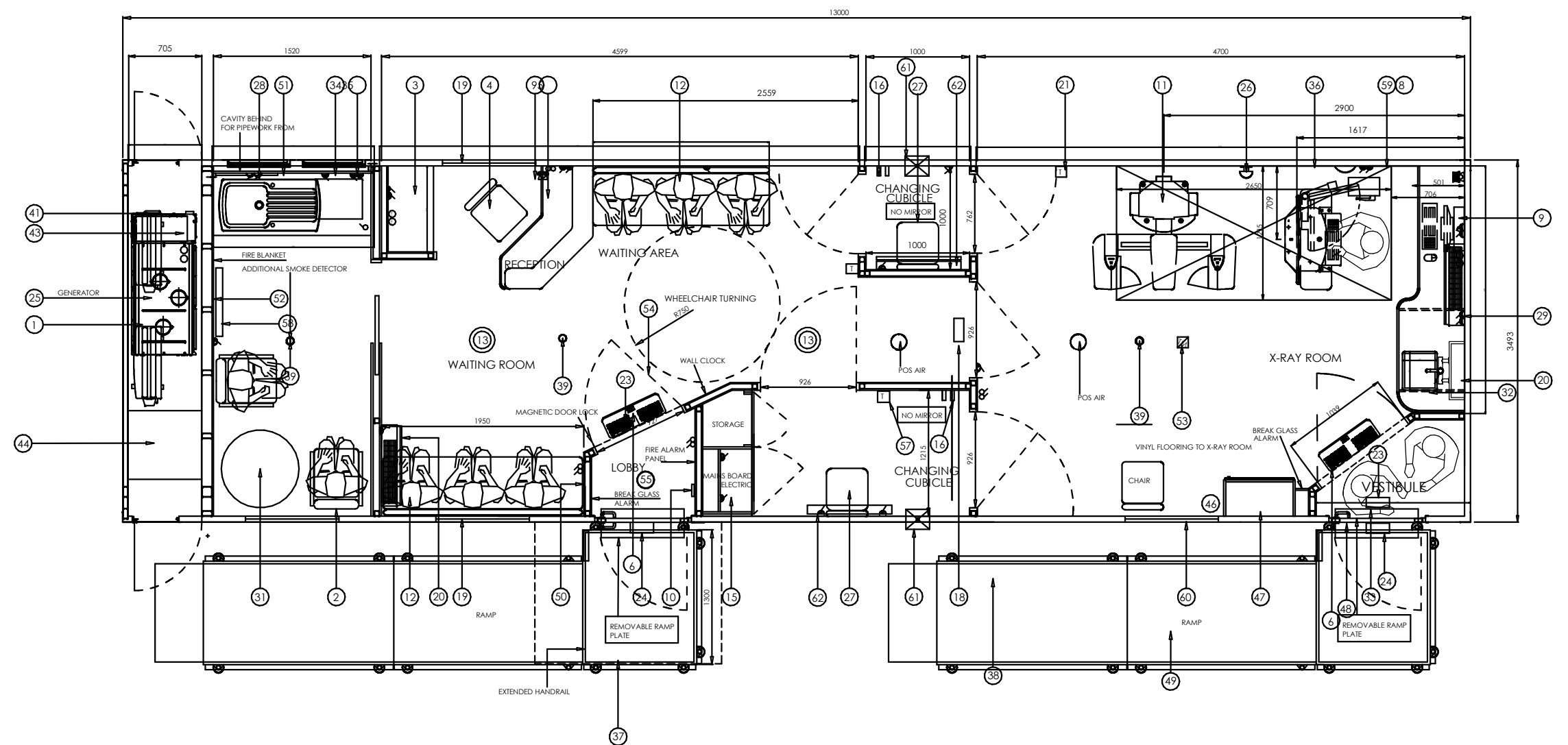


## General Arrangement



1. AIR CONDITIONING CONDENSER (2 OF)
2. CHAIR
3. WORKTOP WITH CUPBOARD ABOVE & BELOW
4. TYPIST CHAIR
5. DESK DRAWERS UNDER
6. WALL MOUNTED FAN HEATER, HIGH LEVEL
7. OPENING HIGH LEVEL WINDOW, FROSTED
8. X-RAY ISOLATION SWITCH
9. INTERCOM
10. ALARM KEY PAD
11. 10mm STEEL PLATE (FOR MTG X-RAY EQUIPMENT)
12. BENCH SEATING STORAGE UNDER
13. CEILING MOUNTED SPEAKER
- 14.
15. MAINS ELECTRICS CUPBOARD:- 3 PHASE, ALARM CPU
16. COAT HOOKS (TYP 2 POSITIONS)
17. FIXED SEAT
18. X-RAY WARNING LIGHT
19. OPENING WINDOW WITH WOODEN VENETIAN BLIND
20. AIR-CONDITIONING UNIT
21. CURTAIN HEATER THERMOSTAT
- 22.
23. EMERGENCY EXIT LIGHT
24. BULKHEAD LIGHT
25. GENERATOR
26. EMERGENCY STOP BUTTON
27. FOLD UP SEAT
28. SINK & DRAINER WITH CUPBOARD UNDERNEATH + WATER HEATER
29. SOCKETS VIA X-RAY CIRCUIT
- 30.
31. TABLE
32. SINK
- 33.
34. MICROWAVE
35. REFRIDGERATOR UNDER WORKTOP
36. STOP/START BUTTON
37. MAIN ENTRANCE RAMP WITH HANDRAILS
38. EMERGENCY EXIT & DISABLED RAMP
39. SMOKE DETECTOR (3 OF)
- 40.
41. FUEL TANK
- 42.
43. WATER TANK
44. MAINS POWER INLET
- 45.
46. FIRE EXTINGUISHER
47. FRESH AIR CUPBOARD
48. EXIT / EMERGENCY DOOR
49. HAZARD STRIPS TO BE ADDED TO EDGES
50. MAGAZINE RACK
51. HIGH LEVEL CUPBOARD
52. PIN BOARD
53. TEMPERATURE MONITORING SENSOR
54. INNER DOOR GLAZED, WITH ROLLER BLIND
55. LOBBY LIGHT
- 56.
57. CHANGING ROOM THERMO
58. PANEL HEATER
59. MEIGaN BOX
60. FIXED WINDOW FROSTED
61. WALL MOUNTED EXTRACT FAN
62. DIMPLEX WALL HEATER LOW LEVEL

- ⚡ - SWITCH SOCKET
- ⚡ - SWITCH FUSE SPUR
- ♂ - LIGHT SWITCH

|                                                                                       |                                                                                                                                                                            |       |                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |      |      |            |       |      |       |    |      |          |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------|------------|-------|------|-------|----|------|----------|
| Rev                                                                                   | Date                                                                                                                                                                       | Drawn | Description                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |      |      |            |       |      |       |    |      |          |
|  |                                                                                                                                                                            |       | Clerk Bank House<br>Clerk Bank<br>LEEK<br>Staffordshire<br>ST13 5HE<br><br>t: 01538 373477<br>e : info@ctdarchitects.co.uk<br>f: 01538 386503<br>w : www.ctdarchitects.co.uk | <div>ctd architects © 2024</div> <ul style="list-style-type: none"><li>• This drawing is copyright.</li><li>• All dimensions to be checked on site before proceeding.</li><li>• Contractor must notify the architect of any discrepancies before proceeding.</li><li>• Contractor to check/adjust dimensions of new work to suit existing conditions. Do not assume existing structure or details are plumb, square or level.</li><li>• All drawings to be read in conjunction with all other consultants drawings and specs.</li></ul> |          |      |      |            |       |      |       |    |      |          |
| Client                                                                                | North Midlands Breast Screening Service<br><br>University Hospitals of North Midlands |       |                                                                                                                                                                              | Project<br>Proposed Temporary Mobile Breast Screening Unit<br>Cooperative Bank Headquarters, Newton House, Leek                                                                                                                                                                                                                                                                                                                                                                                                                         | Scale    | 1:50 | Size | A2         | Drawn | DWP  | Chk'd | MM | Date | 08/01/24 |
|                                                                                       |                                                                                                                                                                            |       |                                                                                                                                                                              | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PLANNING |      |      |            |       |      |       |    |      |          |
|                                                                                       |                                                                                                                                                                            |       |                                                                                                                                                                              | Job No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2372     |      |      | Drawing No |       | AL06 |       |    | Rev. |          |

architects | historic building advisors | project managers | landscape & urban designers