



**NOTES:**

CONTRACTORS MUST VERIFY ALL DIMENSIONS ON SITE BEFORE COMMENCEMENT OF ANY WORK OR PREPARING MANUFACTURING DRAWINGS

Use of scale bar for scaling purposes to be used for securing planning purposes only.

ANY DISCREPANCIES ON THIS DRAWING ARE TO BE NOTIFIED TO THE ARCHITECT IMMEDIATELY.

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| REV | AMENDMENT | DATE | CHKD |
|-----|-----------|------|------|
|     |           |      |      |

[illegible]

| SURVEY CONTROL CO-ORDINATES |             |          |           |       |             |      |
|-----------------------------|-------------|----------|-----------|-------|-------------|------|
| STATIONS                    |             | EASTINGS | NORTHINGS | LEVEL | DESCRIPTION |      |
| REV                         | DESCRIPTION |          |           | DRAWN | APPR        | DATE |



|                                                            |                           |                  |                   |                          |
|------------------------------------------------------------|---------------------------|------------------|-------------------|--------------------------|
| PROJECT TITLE                                              |                           |                  |                   |                          |
| DRAWING DETAIL<br>MEASURED BUILDING SURVEY<br>Sheet 1 of 1 |                           |                  |                   |                          |
| CLIENT<br>SK GROUP                                         |                           |                  |                   | SCALE<br>1:100           |
| SURVEYOR<br>BT                                             | SURVEY DATE<br>12/09/2023 | CHECKED BY<br>BM | APPROVED BY<br>MM | DWG STATUS<br>FINAL      |
| DRAWING NUMBER<br>61181CVLS-01                             |                           |                  | REVISION          | ISSUE DATE<br>13/09/2023 |



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## CLIENT

PROJECT  
Unit B,  
New Wharf Road / High Street,  
Biddulth.  
ST8 6AR

DRAWING TITLE

### Existing Elevation

|           |          |         |        |
|-----------|----------|---------|--------|
| SCALE @A1 | DRAWN BY | CHECKED | DATE   |
| 1:50      | SS/ST    | --      | Oct'23 |

|                           |               |
|---------------------------|---------------|
| DRAWING No<br>C5366-A5-02 | REVISION<br>- |
|---------------------------|---------------|

## Change Of Use to Hot Food Takeaway