



### General Notes

KEY:

**CATCHMENT A:**  
IMPERMEABLE AREA: 2587m<sup>2</sup>  
PERMEABLE SURFACING: 303m<sup>2</sup>  
LANDSCAPED AREA: 1750m<sup>2</sup>

PRELIMINARY

CRODA

PROJECT

DRAWING TITLE

# Norder

Engineers. Architects. Innovators.

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| SCALE | SHEET SIZE | NDA REF |
|-------|------------|---------|
| 1:200 | A1         | 8847    |

SUITABILITY

S4 - Stage Approval

|                          |     |
|--------------------------|-----|
| DRAWING NO.              | REV |
| 8847-NDA-XX-XX-DR-C-1206 | P01 |