STAFFORDSHIRE moorlands DISTRICT COUNCIL
ACHIEVING · EXCELLENCE

Staffordshire Moorlands District Council
Moorlands House, Stockwell Street, Leek
Staffordshire Moorlands, ST13 6HQ
Telephone: 0845 605 3013
www.staffsmoorlands.gov.uk

# Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

**Publication of applications on planning authority websites**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## Site Location

**Disclaimer:** We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number

Suffix

Property Name

Alton Towers

Address Line 1

Farley Lane

Address Line 2

Address Line 3

Staffordshire

Town/city

Farley

Postcode

ST10 4DB

## Description of site location must be completed if postcode is not known:

Easting (x)

407216

Northing (y)

343693

Description

## Applicant Details

### Name/Company

Title

First name

Surname

C/O Agent

Company Name

Merlin Attractions Operations Limited

### Address

Address line 1

Alton Towers Resort

Address line 2

Farley Lane

Address line 3

Alton

Town/City

Stoke-on-Trent

Country

United Kingdom

Postcode

ST10 4DB

Are you an agent acting on behalf of the applicant?

- [x] Yes
- [ ] No

### Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

## Agent Details

## Name/Company

Title

Miss

First name

Sophie

Surname

Bisby

Company Name

## Address

Address line 1

Lichfields

Address line 2

The Minster Building

Address line 3

21 Mincing Lane

Town/City

London

Country

United Kingdom

Postcode

EC3 7AG

## Contact Details

Primary number

***** REDACTED ******

Secondary number

Fax number

Email address

***** REDACTED ******

## Eligibility

Does the applicant have an interest in the part of the land to which this amendment relates?

- [x] Yes
- [ ] No

If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given?

- [x] Yes
- [ ] No
- [ ] Not applicable

Please add details of all persons notified

**Name of person notified:**
***** REDACTED ******

**House name:**

**Number:**
3

**Suffix:**

**Address line 1:**
Market Close

**Address Line 2:**
Poole

**Town/City:**
Dorset

**Postcode:**
BH15 1NQ

**Date notice served:**
09/02/2022

**Name of person notified:**
***** REDACTED ******

**House name:**

**Number:**
18

**Suffix:**

**Address line 1:**
Cavendish House

**Address Line 2:**
Cavendish Square

**Town/City:**
London

**Postcode:**
W1G 0PJ

**Date notice served:**
09/02/2022

## Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Change of use of land for seasonal car parking together with associated surfacing, drainage, levelling and landscaping works and surfaced internal access route.

Reference number

SMD/2019/0695

Date of decision

07/04/2020

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original development type?

◯ **Householder development:** Development to an existing dwelling-house or development within its curtilage
⊘ **Other:** Anything not covered by the above category

## Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

To amend wording of Condition 7 (Flooding and Drainage) to allow for the construction of the access road to be completed and to follow up with additional infiltration testing results once completed (as requested by the LLFA)

Please state why you wish to make this amendment

Please see cover letter for further details.

Are you intending to substitute amended plans or drawings?

◯ Yes
⊘ No

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes
◯ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent
◯ The applicant
◯ Other person

## Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes
◯ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

Officer name:

Title

***** REDACTED ******

First Name

***** REDACTED ******

Surname

***** REDACTED ******

Reference

Email Correspondence

Date (must be pre-application submission)

01/02/2022

Details of the pre-application advice received

The approach to amend the condition via an NMA has been agreed in Principle with Jane Curley (email dated 01.02.2022) following discussions between HBL and the Lead Local Flood Authority.

## Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**
**(a) a member of staff**
**(b) an elected member**
**(c) related to a member of staff**
**(d) related to an elected member**

It is an important principle of decision-making that the process is open and transparent.

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

◯ Yes
⊘ No

## Declaration

I / We hereby apply for Non-Material Amendment as described in this form and accompanying plans/drawings and additional information. I / We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine options of the persons giving them. I / We also accept that: Once submitted, this information will be transmitted to the Local Planning Authority and, once validated by them, be made available as part of a public register and on the authority's website; our system will automatically generate and send you emails in regard to the submission of this application.

☑ I / We agree to the outlined declaration

Signed

Sophie Bisby

Date

02/03/2022