



Application for approval of details reserved by condition.  
Town and Country Planning Act 1990  
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

**1. Site Address**

|                                                                          |                                               |
|--------------------------------------------------------------------------|-----------------------------------------------|
| Number                                                                   | <input type="text" value="130"/>              |
| Suffix                                                                   | <input type="text"/>                          |
| Property name                                                            | <input type="text" value="Flying Horse Inn"/> |
| Address line 1                                                           | <input type="text" value="Ashbourne Road"/>   |
| Address line 2                                                           | <input type="text"/>                          |
| Address line 3                                                           | <input type="text"/>                          |
| Town/city                                                                | <input type="text" value="Leek"/>             |
| Postcode                                                                 | <input type="text" value="ST13 5BJ"/>         |
| Description of site location must be completed if postcode is not known: |                                               |
| Easting (x)                                                              | <input type="text" value="399406"/>           |
| Northing (y)                                                             | <input type="text" value="356104"/>           |
| Description                                                              | <input type="text"/>                          |

**2. Applicant Details**

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| Title          | <input type="text" value="Mr."/>                                 |
| First name     | <input type="text"/>                                             |
| Surname        | <input type="text" value="Taft"/>                                |
| Company name   | <input type="text"/>                                             |
| Address line 1 | <input type="text" value="c/o Rob Duncan Planning Consultancy"/> |
| Address line 2 | <input type="text" value="70 Ferndale Road"/>                    |
| Address line 3 | <input type="text"/>                                             |
| Town/city      | <input type="text" value="Lichfield"/>                           |

## 2. Applicant Details

|                                                                                                                   |                                       |
|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Country                                                                                                           | <input type="text"/>                  |
| Postcode                                                                                                          | <input type="text" value="WS13 7DL"/> |
| Are you an agent acting on behalf of the applicant? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                       |
| Primary number                                                                                                    | <input type="text"/>                  |
| Secondary number                                                                                                  | <input type="text"/>                  |
| Fax number                                                                                                        | <input type="text"/>                  |
| Email address                                                                                                     | <input type="text"/>                  |

## 3. Agent Details

|                  |                                                                  |
|------------------|------------------------------------------------------------------|
| Title            | <input type="text" value="Mr"/>                                  |
| First name       | <input type="text" value="Rob"/>                                 |
| Surname          | <input type="text" value="Duncan"/>                              |
| Company name     | <input type="text" value="Rob Duncan Planning Consultancy Ltd"/> |
| Address line 1   | <input type="text" value="70 Ferndale Road"/>                    |
| Address line 2   | <input type="text"/>                                             |
| Address line 3   | <input type="text"/>                                             |
| Town/city        | <input type="text" value="Lichfield"/>                           |
| Country          | <input type="text"/>                                             |
| Postcode         | <input type="text" value="WS13 7DL"/>                            |
| Primary number   | <input type="text"/>                                             |
| Secondary number | <input type="text"/>                                             |
| Fax number       | <input type="text"/>                                             |
| Email            | <input type="text"/>                                             |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

|                                                                                        |                                         |
|----------------------------------------------------------------------------------------|-----------------------------------------|
| <input type="text" value="Demolition of public house and erection of 5no. dwellings"/> |                                         |
| Reference number                                                                       |                                         |
| <input type="text" value="SMD/2021/0266"/>                                             |                                         |
| Date of decision (date must be pre-application submission)                             | <input type="text" value="07/09/2021"/> |
| <b>Please state the condition number(s) to which this application relates</b>          |                                         |
| Condition number(s)                                                                    |                                         |
| <input type="text" value="5, 8 and 17"/>                                               |                                         |

#### 4. Description of the Proposal

Has the development already started?

☐ Yes ☒ No

#### 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

#### 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see Covering Letter

#### 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

18/10/2021