



Site Areas  
Planning Application site area inside red line - 0.36Ha / 3668m<sup>2</sup>  
Site Ownership area inside red and blue line - 1.64Ha / 16431m<sup>2</sup>

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| Rev                      | Date | Drawn                                                                                                                                                                                                           | Description                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |            |    |       |    |       |    |      |          |
|--------------------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|----|-------|----|-------|----|------|----------|
| <div>ctdarchitects</div> |      |                                                                                                                                                                                                                 | <div>Clerk Bank House<br/>Clerk Bank<br/>LEEK<br/>Staffordshire<br/>ST13 5HE</div> <div>t :01538 373477<br/>f :01538 386503</div> <div>e :info@ctdarchitects.co.uk<br/>w :www.ctdarchitects.co.uk</div> | <div>ctd architects © 2021</div> <ul style="list-style-type: none"><li>• This drawing is copyright.</li><li>• All dimensions to be checked on site before proceeding.</li><li>• Contractor must notify the architect of any discrepancies before proceeding.</li><li>• Contractor to check/adjust dimensions of new work to suit existing conditions. Do not assume existing structure or details are plumb, square or level.</li><li>• All drawings to be read in conjunction with all other consultants drawings and specs.</li></ul> |        |            |    |       |    |       |    |      |          |
| Client                   |      | <div>Project</div> <div>Residential Development</div> <div>Conversion of Existing Buildings into Single Dwelling<br/>Thorncliffe Lane, Leek, Staffordshire</div> <div>Title</div> <div>Site Location Plan</div> |                                                                                                                                                                                                         | Scale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1:1250 | Size       | A3 | Drawn | PR | Chk'd | PR | Date | 12/07/21 |
|                          |      |                                                                                                                                                                                                                 |                                                                                                                                                                                                         | Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |    |       |    |       |    |      |          |
|                          |      |                                                                                                                                                                                                                 |                                                                                                                                                                                                         | PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |    |       |    |       |    |      |          |
|                          |      |                                                                                                                                                                                                                 |                                                                                                                                                                                                         | Job No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | Drawing No |    |       |    | Rev.  |    |      |          |
|                          |      |                                                                                                                                                                                                                 |                                                                                                                                                                                                         | PCR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | AL01       |    |       |    |       |    |      |          |

architects | historic building advisors | project managers | landscape & urban designers