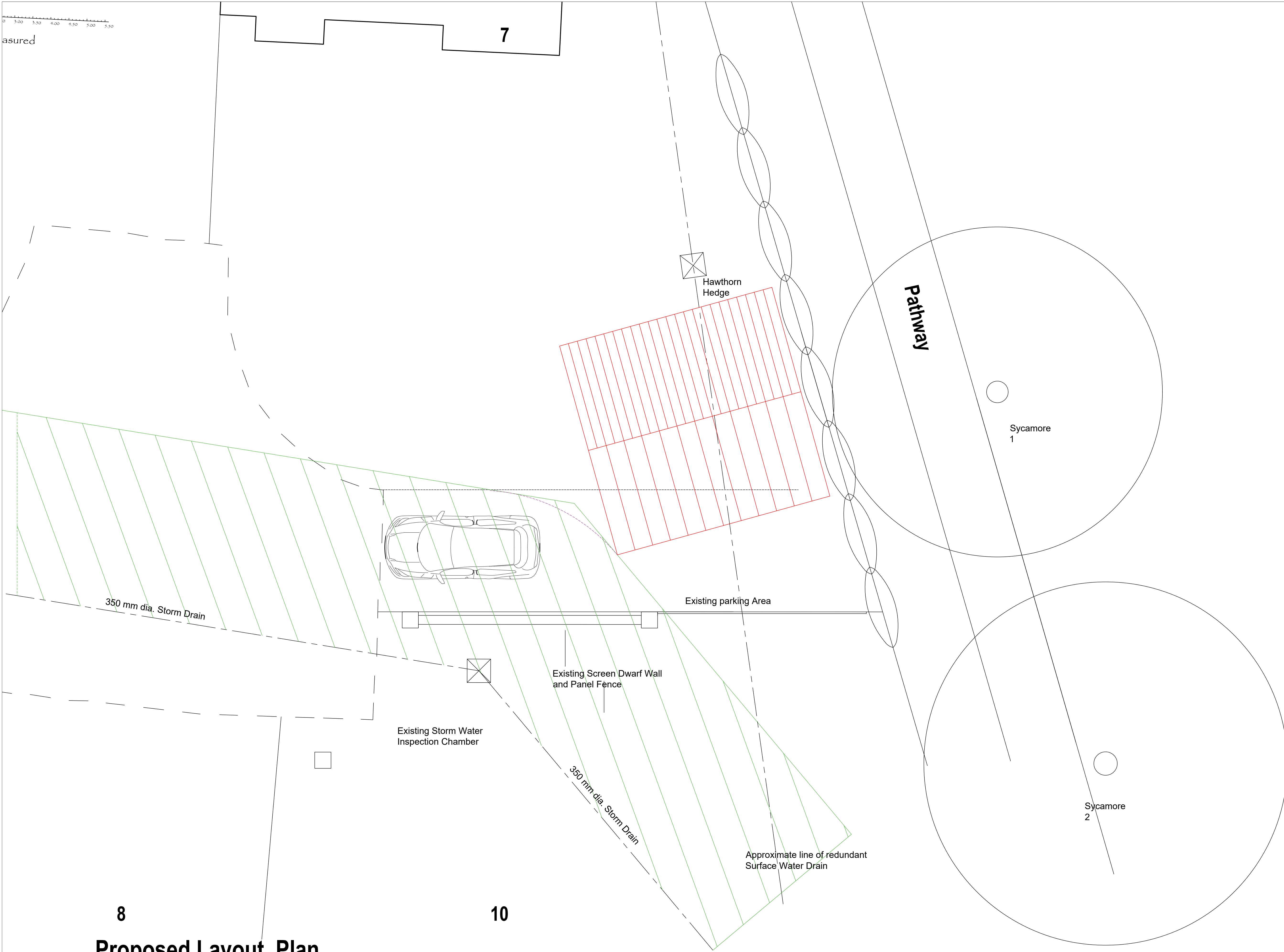


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|     |            |                                                        |
|-----|------------|--------------------------------------------------------|
| B   | 17/05/2021 | GARAGE FOOTPRINT AMENDED TO AVOID 5M RESTRICTION ZONE. |
| A   | 11/03/2021 | GARAGE FOOTPRINT AMENDED AS A PLANNING REQUIREMENT.    |
| REV | DATE       | DESCRIPTION                                            |

|                |
|----------------|
| DRAWING STATUS |
| PLANNING       |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| CLIENT                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| Mr N. & Mrs S. Towers                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| Proposed Detached Garage at<br>7, Peak View<br>Leek<br>Staffs.<br>ST13 5SX                                                                                                                                                                                                                                                                                                                                                                                        |          |
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |
| Proposed Layout Plan.                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |
| SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE     |
| 1:50 @ A1                                                                                                                                                                                                                                                                                                                                                                                                                                                         | May 2021 |
| DRAWING No.                                                                                                                                                                                                                                                                                                                                                                                                                                                       | REV      |
| NITO /PP/01/002                                                                                                                                                                                                                                                                                                                                                                                                                                                   | B        |
| <div><div></div><div><p>P4 Architecture</p><p>A Member of the Chartered Institute of Architectural Technologists</p><div></div><p>Chartered Institute of Architectural Technologists</p></div></div> <div><p>Architectural &amp; Construction Project Management Services<br/>Lodge Hill, Wallbridge Drive, Leek, Staffordshire, ST13 8NE.<br/>Tel. 07962 062 618 Email. <a href="mailto:P4architecture@hotmail.co.uk">P4architecture@hotmail.co.uk</a></p></div> |          |