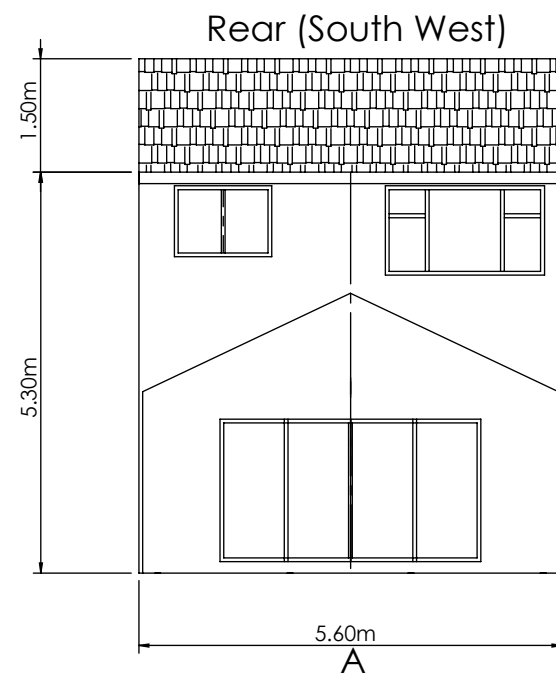
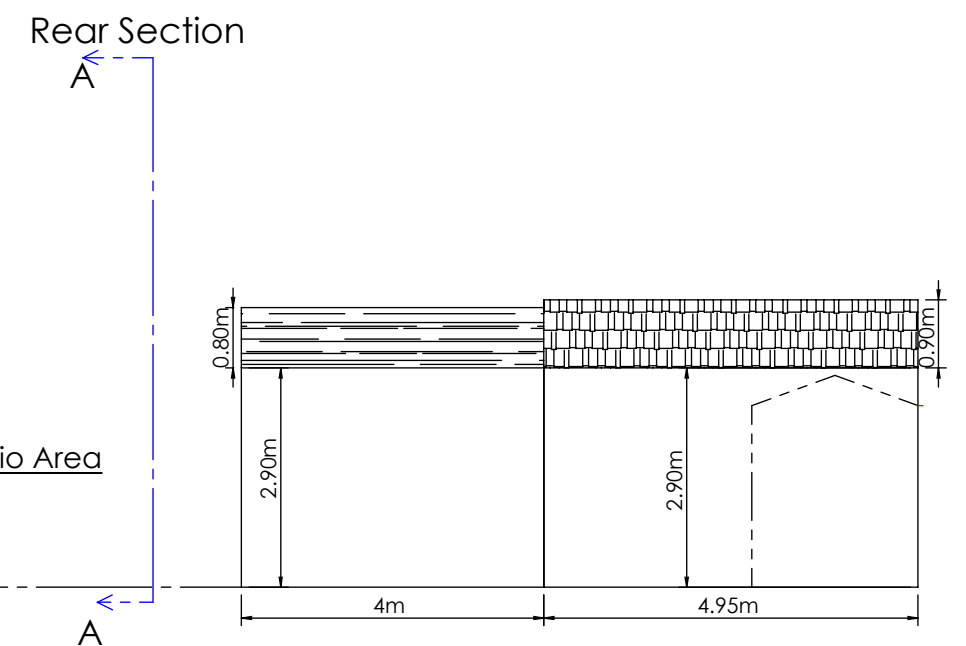
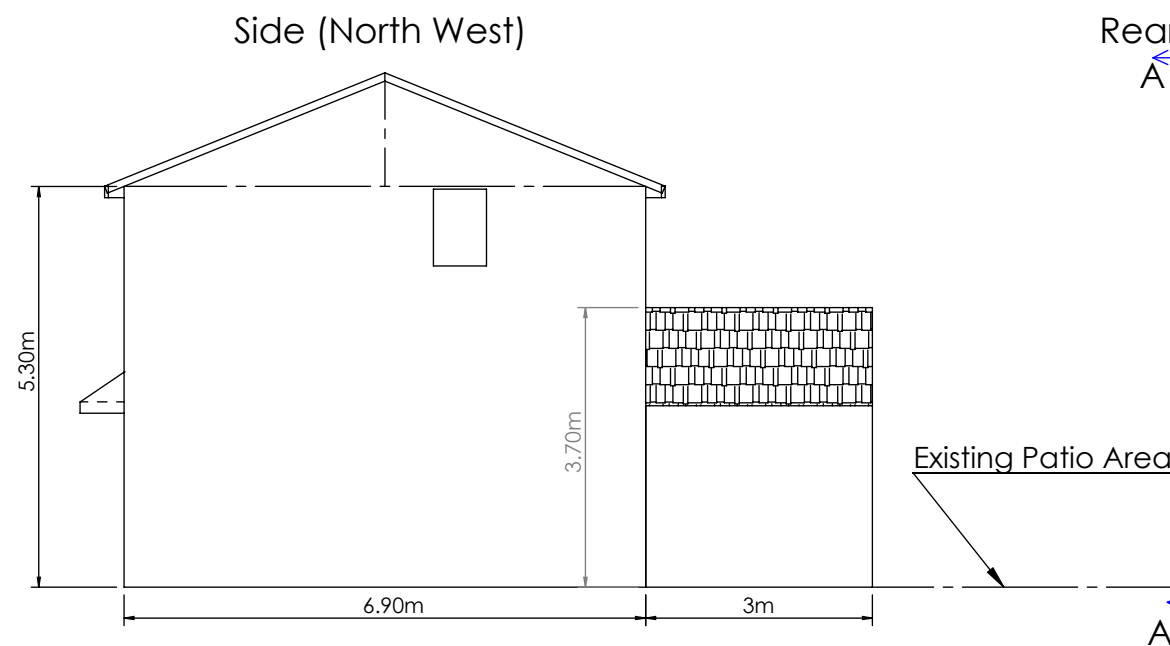
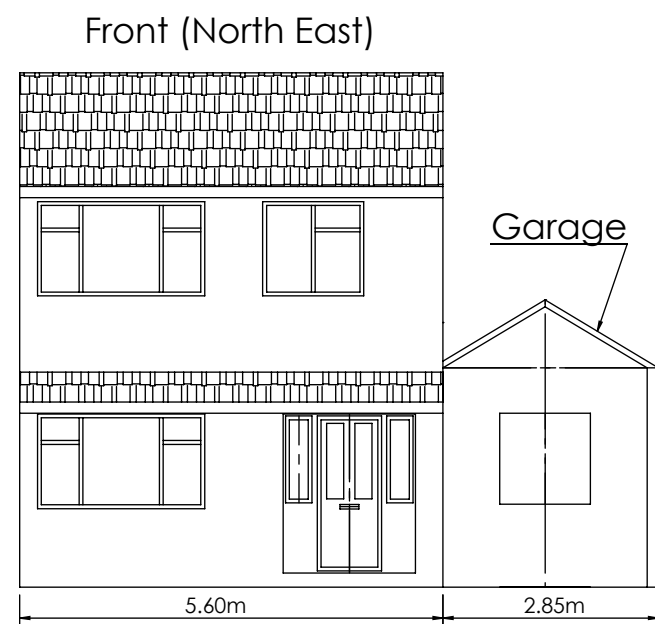
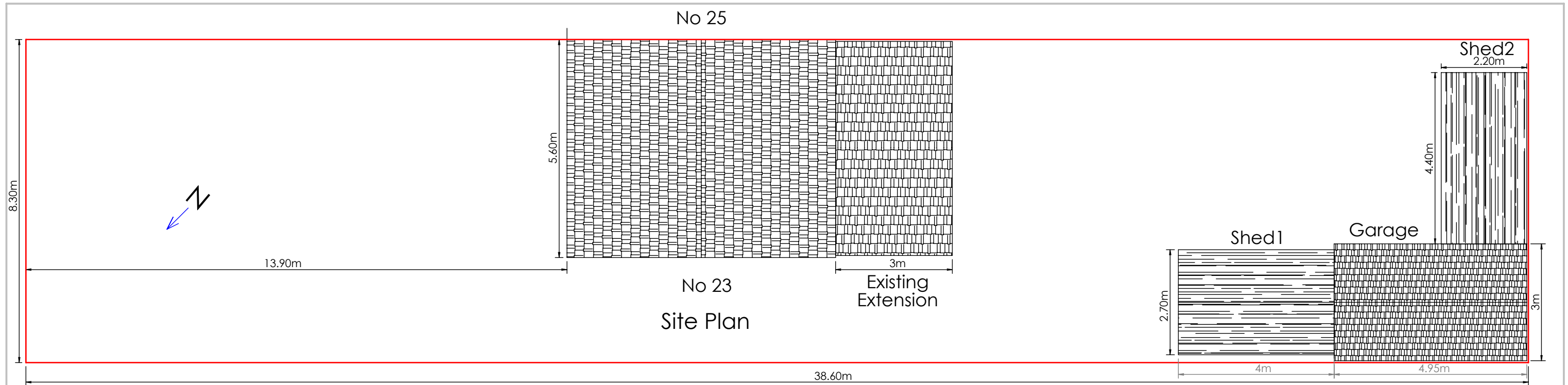
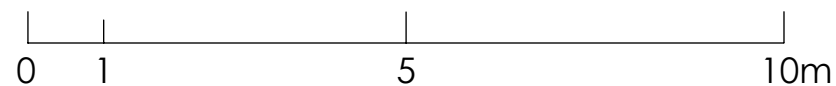




A3 Scale: 1:100 (1cm = 1metre)



|        |      |           |      |           |      |                                                                       |  |    |
|--------|------|-----------|------|-----------|------|-----------------------------------------------------------------------|--|----|
|        |      |           |      |           |      | REVISION                                                              |  | 2  |
|        |      |           |      |           |      | TITLE: 23 Blythe Mount Park, ST11 9PP<br>Existing Plan and Elevations |  |    |
|        |      |           |      |           |      |                                                                       |  |    |
|        |      |           |      |           |      |                                                                       |  |    |
|        |      |           |      |           |      |                                                                       |  |    |
|        |      |           |      |           |      |                                                                       |  |    |
| DRAWN  | NAME | SIGNATURE | DATE |           |      | DWG NO. 23 Blythe Mount Existing R2                                   |  |    |
| CHK'D  | HLP  |           | 30   | 03        | 2021 |                                                                       |  |    |
| APPV'D |      |           |      |           |      |                                                                       |  |    |
| MFG    |      |           |      |           |      |                                                                       |  |    |
| Q.A    |      |           |      |           |      |                                                                       |  |    |
|        |      |           |      | MATERIAL: |      | SCALE:1:100                                                           |  |    |
|        |      |           |      |           |      |                                                                       |  |    |
|        |      |           |      |           |      |                                                                       |  |    |
|        |      |           |      |           |      |                                                                       |  |    |
|        |      |           |      |           |      |                                                                       |  |    |
|        |      |           |      |           |      | SHEET 1 OF 1                                                          |  | A3 |