STAFFORDSHIRE moorlands DISTRICT COUNCIL
ACHIEVING • EXCELLENCE

Staffordshire Moorlands District Council
Moorlands House, Stockwell Street, Leek
Staffordshire Moorlands, ST13 6HQ
Telephone: 0845 605 3013
www.staffsmoorlands.gov.uk

# Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | 1 |
| Suffix | |
| Property name | |
| Address line 1 | Cresswell Old Lane |
| Address line 2 | |
| Address line 3 | |
| Town/city | Cresswell |
| Postcode | ST11 9RF |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 398472 |
| Northing (y) | 339414 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | Mr & Mrs |
| First name | Lee |
| Surname | Finlayson |
| Company name | |
| Address line 1 | 1 Cresswell Old Road |
| Address line 2 | Cresswell |
| Address line 3 | |
| Town/city | Stoke On Trent |

## 2. Applicant Details

| | |
|---|---|
| Country | United Kingdom |
| Postcode | ST11 9RF |

Are you an agent acting on behalf of the applicant? (●) Yes ( ) No

| | |
|---|---|
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

## 3. Agent Details

| | |
|---|---|
| Title | Mr |
| First name | Bruce |
| Surname | Johnson |
| Company name | Smytheman Architectural |
| Address line 1 | 12 High Street |
| Address line 2 | Tean |
| Address line 3 | |
| Town/city | Stoke on Trent |
| Country | United Kingdom |
| Postcode | ST10 4DZ |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Proposed conversion of existing two storey barn structure to create 1 No. residential dwelling over two storeys.

Reference number

SMD/2019/0369

| | |
|---|---|
| Date of decision (date must be pre-application submission) | 28/08/2019 |

**Please state the condition number(s) to which this application relates**

Condition number(s)

Details for Condition 3, 5, 6, 7 & 9

## 4. Description of the Proposal

Has the development already started? ○ Yes ◉ No

## 5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition? ○ Yes ◉ No

## 6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 3 - Method Statement for brick replacement, new tile sample and method for installation.
Condition 5 - Details of Roof Window
Condition 6 - Materials and Method of installation.
Condition 7 - Planting and cultivation methods
Condition 9 - Two types of boundary treatments

## 7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ◉ The agent
- ○ The applicant
- ○ Other person

## 8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ◉ Yes ○ No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

| | |
|---|---|
| Title | Mr |
| First name | |
| Surname | |
| Reference | |

Date (Must be pre-application submission)

05/10/2020

Details of the pre-application advice received

An email for advice was sent to Ben Haywood, Gillian Bayliss and Mark Ollerenshaw on 05-10-20. This sought advice for materials used.

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

| | |
|---|---|
| Date (cannot be pre-application) | 23/10/2020 |