



STAFFORDSHIRE  
*moorlands*  
DISTRICT COUNCIL

## Planning Service

MOORLANDS HOUSE, STOCKWELL STREET, LEEK, STAFFORDSHIRE  
MOORLANDS. ST13 6HQ TEL: (01538) 483550 FAX: (01538) 483586

TOWN & COUNTRY PLANNING ACT 1971  
TOWN & COUNTRY PLANNING (LISTED BUILDINGS AND  
LISTED BUILDINGS IN CONSERVATION AREAS)  
REGULATIONS 1987

APPLICATION FOR CONSERVATION AREA CONSENT

Three copies of this form should be submitted with three copies of a plan sufficient to identify the building to which it relates and to describe the works proposed.

I/We hereby apply for permission to carry out the works described in this application as shown on the attached plans and drawings.

### GENERAL INFORMATION

(In this part, the word 'Land' includes any buildings thereon)

<p>1. Name and Address of Applicant (in block capitals)</p> <p>Full Name: <u>STEPHEN IBBOTSON ARCHITECTS</u> (ON BEHALF OF FARLANE PROPERTY GROUP LTD).</p> <p>Address: <u>14 WATERSIDE</u> <u>44-48 WHARF ROAD</u> <u>LONDON</u> Post Code: <u>N1 7UX.</u></p> <p>Telephone No.: <u>020 7253 5577.</u></p>	<p>2. Address and/or location of building in sufficient detail to enable it to be readily identified.</p> <p><u>TALBOT INN + CARPARK.</u> <u>1 ASHBURNE ROAD.</u> <u>LEEK.</u></p>
<p>3. State the purpose for which the land/or buildings are now used, or the last purpose for which they were used, giving the date.</p> <p><u>VACANT APPROX 18 MONTHS PREVIOUSLY PUBLIC HOUSE.</u></p>	
<p>4. Describe briefly the proposed works.</p> <p><u>CONVERSION OF PUBLIC HOUSE INTO GROUND FLOOR</u> <u>RETAIL UNIT, WITH UPPER PARTS CONVERTED TO RESIDENTIAL APARTMENTS. DEMOLITION</u> <u>OF SINGLE STOREY EXTENSIONS. NEW BUILD APARTMENT BUILDING TO NORTH</u> <u>AND EAST OF EXISTING BLDGS. CARPARKING FOR 16 CARS. BICYCLE STORE</u> <u>AND SHARED GARDEN.</u></p>	

5. Indicate the extent of the proposed demolition.

SMALL SINGLE STORE EXTENSIONS TO NORTH AND EAST, AND THE  
SINGLE GARAGE TO THE NORTHERN BOUNDARY. SEE DUGS T1 PL-12

6. Has any money grant been applied for in respect of the building (other than a House Renovation Grant under the Housing Acts). If so, state date, to whom application made and the result of the application if known.

NO

7. All applications must be accompanied by a certificate under Regulation 6 of the Town and Country Planning (Listed Building and Buildings in Conservation Areas) Regulations 1987. State here type of certificate attached.

Please tick appropriate box



B P

C P

D P

(If necessary, fuller answers to the questions above may be given on a separate sheet.)

Signed S. Winkler.

Name (in BLOCK CAPITALS) STEPHEN IBERTSON.

Profession ARCHITECT.

If signed by an Agent:

Address 14 WATERSIDE

44-48 WHARF ROAD.

LONDON N1 7UX.

Telephone No. 020 7253 55 77.

Date \_\_\_\_\_



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## STEPHEN IBBOTSON ARCHITECTS

14 WATERSIDE 44 - 48 WHARF ROAD LONDON N1 7UX  
TELEPHONE 0207 253 5577 FAX 0207 253 5588

E - MAIL [studio@siarch.com](mailto:studio@siarch.com)

### client

Farlane Property Group LTD

### project

The Talbot Inn - Leek

### drawing

Location Plan

### scale @ A4

1:1250

### no.

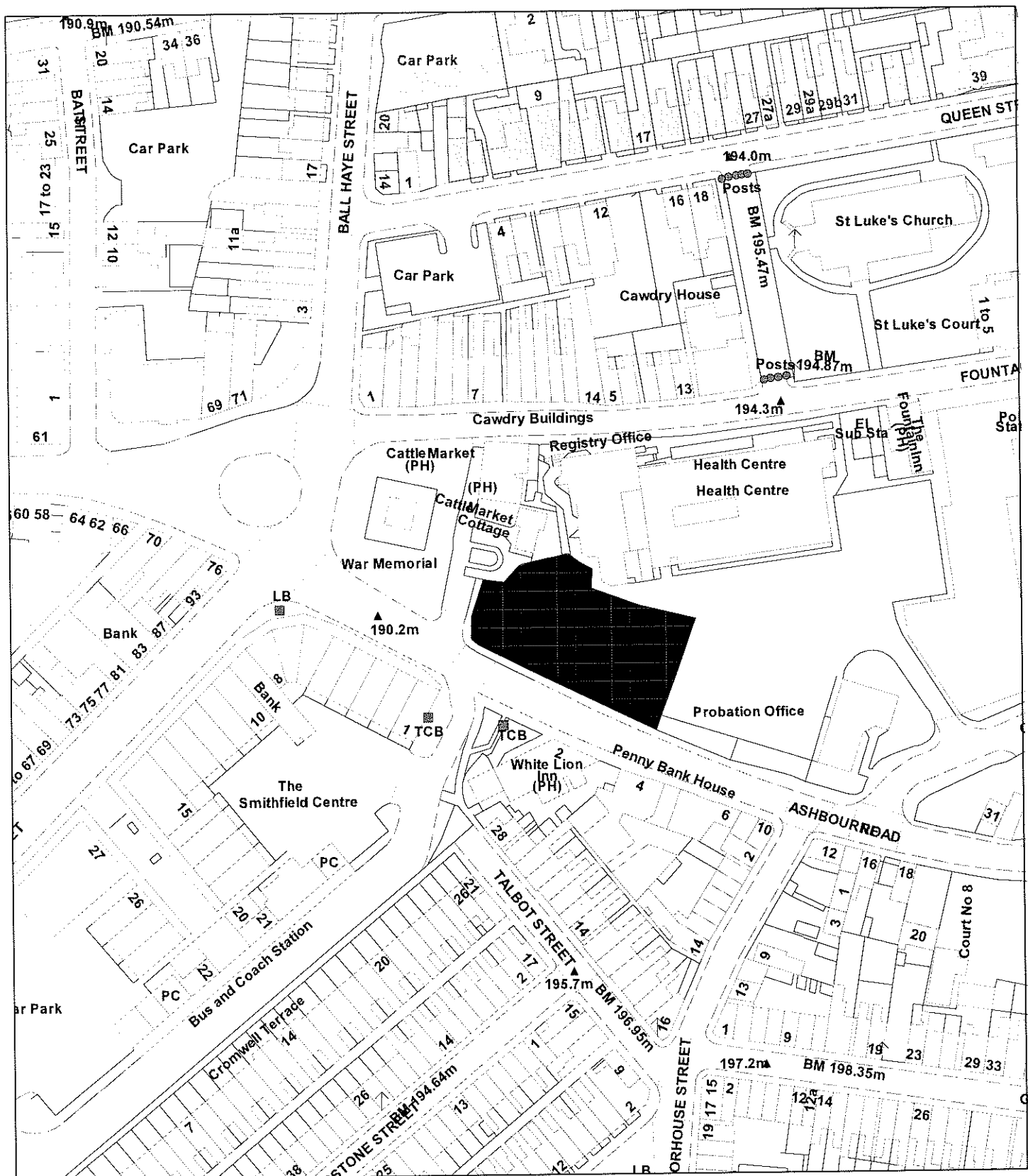
TI\_PL\_00

### date

August 2005

### rev.

Reference:	06/00427/CONSER Leek 6/2/06 12.7 18 APR 2006 / S M D C
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Scale : 1:1250

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Organisation	SMDC
Department	Planning
Comments	18 APR 2006 / S M D C