STAFFORDSHIRE moorlands DISTRICT COUNCIL
ACHIEVING · EXCELLENCE

Staffordshire Moorlands District Council
Moorlands House, Stockwell Street, Leek
Staffordshire Moorlands, ST13 6HQ
Telephone: 0845 605 3013
www.staffsmoorlands.gov.uk

# Application for approval of reserved matters following outline approval.
Town and Country Planning (Development Management Procedure) (England) Order 2015

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | LAND OFF WOODHOUSE LANE |
| Address line 1 | |
| Address line 2 | |
| Address line 3 | |
| Town/city | |
| Postcode | |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 390554 |
| Northing (y) | 358316 |

Description

LAND OFF WOODHOUSE LANE CLOSE TO MANFIELD HOUSE

## 2. Applicant Details

| | |
|---|---|
| Title | |
| First name | FIONA |
| Surname | FORD |
| Company name | FIONA E HOLDINGS LTD |
| Address line 1 | C/O DEP ARCHITECTS |
| Address line 2 | |
| Address line 3 | |
| Town/city | |
| Country | |

## 2. Applicant Details

| | |
|---|---|
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

## 3. Agent Details

| | |
|---|---|
| Title | |
| First name | DAVID |
| Surname | EVANS |
| Company name | dep architects |
| Address line 1 | COLLEGE FIELDS FARM, DORRINGTON LAN |
| Address line 2 | DORRINGTON LANE |
| Address line 3 | |
| Town/city | WOORE |
| Country | United Kingdom |
| Postcode | CW3 9RT |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

## 4. Development Description

Please indicate all those reserved matters for which approval is being sought

- [x] Access
- [x] Appearance
- [x] Landscaping
- [x] Layout
- [x] Scale

Please provide a description of the approved development as shown on the decision letter

ERECTION OF THREE DETACHED HOUSES

| | |
|---|---|
| Reference number | APPEAL APP/B3438/W/18/3214689 |

Date of decision (date must be pre-application submission)

15/05/2019

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

## 4. Development Description

ACCESS, APPEARANCE, LANDSCAPING, LAYOUT AND SCALE FOR 3 DETACHED HOUSES

Has the work already started? ○ Yes ◉ No

## 5. Supporting Information

**Please provide the following information**

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

LOCATION PLAN
BLOCK AND LOCATION PLAN
LANDSCAPE AND DRAINAGE
TOPO
ELEVATIONS 4 BED
PLANS 4 BED
ELEVATIONS 5 BED
PLANS 5 BED

Please list all drawing numbers submitted with this application for approval

FEH/WL/2019/1-8

If applicable, please state the reasons for any changes to the original drawings

NONE

## 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ○ The agent
- ◉ The applicant
- ○ Other person

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ○ Yes ◉ No

## 8. Authority Employee/Member

**With respect to the Authority, is the applicant and/or agent one of the following:**
**(a) a member of staff**
**(b) an elected member**
**(c) related to a member of staff**
**(d) related to an elected member**

It is an important principle of decision-making that the process is open and transparent. ○ Yes ◉ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

Date (cannot be pre-application) 19/11/2019