STAFFORDSHIRE moorlands DISTRICT COUNCIL
ACHIEVING · EXCELLENCE

Staffordshire Moorlands District Council
Moorlands House, Stockwell Street, Leek
Staffordshire Moorlands, ST13 6HQ
Telephone: 0845 605 3013
www.staffsmoorlands.gov.uk

# Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## 1. Site Address

| | |
|---|---|
| Number | |
| Suffix | |
| Property name | Alton Bridge Hotel |
| Address line 1 | Station Road |
| Address line 2 | |
| Address line 3 | |
| Town/city | Alton |
| Postcode | ST10 4BX |

Description of site location must be completed if postcode is not known:

| | |
|---|---|
| Easting (x) | 407150 |
| Northing (y) | 342484 |

Description

## 2. Applicant Details

| | |
|---|---|
| Title | Ms |
| First name | Sandra |
| Surname | Williamson |
| Company name | |
| Address line 1 | Alton Bridge Hotel |
| Address line 2 | |
| Address line 3 | |
| Town/city | |

## 2. Applicant Details

| | |
|---|---|
| Country | |
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant? ◉ Yes ○ No

## 3. Agent Details

| | |
|---|---|
| Title | |
| First name | Philip |
| Surname | Plant |
| Company name | P4architecture |
| Address line 1 | Lodge Hill |
| Address line 2 | Wallbridge Drive |
| Address line 3 | |
| Town/city | Leek |
| Country | United Kingdom |
| Postcode | ST13 8NE |
| Primary number | 07962062618 |
| Secondary number | |
| Fax number | |
| Email | p4architecture@hotmail.co.uk |

## 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Retention of extension to outbuilding, 2no. lamp standards and overflow car park

Reference number

Planning Approval SMD/2016/0550

| | |
|---|---|
| Date of decision (date must be pre-application submission) | 12/05/2017 |

**Please state the condition number(s) to which this application relates**

Condition number(s)

Removal of Condition 5 of Planning Approval SMD/2016/0550

## 4. Description of the Proposal

Has the development already started? (●) Yes ( ) No

If Yes, please state when the development was started (date must be pre-application submission): 15/05/2017

Has the development been completed? (●) Yes ( ) No

If Yes, please state when the development was completed (date must be pre-application submission): 15/03/2019

## 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

The Planning Consent SMD/2016/0550 was issued on 12th May 2017 with various conditions. Condition 5 of the Planning Consent requires details of an oil and silt interceptor to be used in conjunction with the over-spill car park. This was to be submitted to the planning department for consideration and approval. It is believed this particular condition was based on the belief that the over-spill car park was to be a metaled surface, when in fact this appears to have been an assumption by the planning office. The surface being used for the over-spill car park was and remains an area of artificial grass laid on a limestone sub-base, robust enough to allow car parking and turning without the surface area being eroded. The over-spill car park surface is therefore permeable and cannot be used in conjunction with an interceptor.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

N/A

## 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ( ) Yes (●) No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- (●) The agent
- ( ) The applicant
- ( ) Other person

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? (●) Yes ( ) No

**If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):**

**Officer name:**

Title: Ms

First name: Julie

Surname: Howard

Reference: SMC/2018/00087

Date (Must be pre-application submission)

18/01/2019

Details of the pre-application advice received

All issues addressed and complied with, with the exception of the Condition 5 which was impossible to comply with unless the planning department are accepting of a large area of tarmac being laid.

## 8. Ownership Certificates and Agricultural Land Declaration

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

**I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding****

*** 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.**

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

Person role

- ○ The applicant
- ◉ The agent

| | |
|---|---|
| Title | |
| First name | Philip |
| Surname | Plant |
| Declaration date (DD/MM/YYYY) | 24/04/2019 |

☑ Declaration made

## 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☑

| | |
|---|---|
| Date (cannot be pre-application) | 24/04/2019 |