STAFFORDSHIRE moorlands DISTRICT COUNCIL
ACHIEVING • EXCELLENCE

Staffordshire Moorlands District Council
Moorlands House, Stockwell Street, Leek
Staffordshire Moorlands, ST13 6HQ
Telephone: 0845 605 3013
www.staffsmoorlands.gov.uk

# Householder Application for Planning Permission for works or extension to a dwelling.
Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**
Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.
If you require any further clarification, please contact the Authority's planning department.

## 1. Applicant Name, Address and Contact Details

| | | | | | |
|---|---|---|---|---|---|
| Title: | Mr & Mrs | First Name: | Ian | Surname: | Sayer |
| Company name: | | | | | |
| Street address: | 35, Basnetts Wood Road | | | | |
| | Endon, | | Telephone number: | | |
| | | | Mobile number: | | |
| Town/City: | ENDON | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | ST9 9DQ | | | | |

Are you an agent acting on behalf of the applicant? (•) Yes ( ) No

## 2. Agent Name, Address and Contact Details

| | | | | | |
|---|---|---|---|---|---|
| Title: | Mr | First Name: | Peter David | Surname: | Palmer |
| Company name: | BDS Surveyors | | | | |
| Street address: | 24, Boon Hill Road, | | | | |
| | Bignall End | | Telephone number: | | 07773859399 |
| | | | Mobile number: | | |
| Town/City: | Stoke on Trent | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | ST7 8LA | | | | peterdavidpalmer@btinternet.com |

## 3. Description of Proposed Works

Please describe the proposed works:

First floor extension to form New Living Room, Bedroom & Study

Has the work already been started without planning permission? ( ) Yes (•) No

## 4. Site Address Details

Full postal address of the site (including full postcode where available)

House: 35 Suffix:

House name: Shooters Lodge

Street address: Basnetts Wood Road

Town/City: ENDON

Postcode: ST9 9DQ

Description of location or a grid reference
(must be completed if postcode is not known):

Easting: 392024

Northing: 352687

Description:

## 5. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway? ○ Yes ◉ No

Is a new or altered pedestrian access proposed to or from the public highway? ○ Yes ◉ No

Do the proposals require any diversions, extinguishment and/or creation of public rights of way? ○ Yes ◉ No

## 6. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ◉ Yes ○ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title: Mr First name: Mark Surname: Ollerenshaw

Reference:

Date (DD/MM/YYYY): 16/06/2017 (Must be pre-application submission)

Details of the pre-application advice received:

Concerns that the proposals will not conform to the requirements of Policy DC1.

## 7. Trees and Hedges

Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? ○ Yes ◉ No

Will any trees or hedges need to be removed or pruned in order to carry out your proposal? ○ Yes ◉ No

## 8. Parking

Will the proposed works affect existing car parking arrangements? ○ Yes ◉ No

## 9. Authority Employee/Member

With respect to the Authority, I am:

(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

Do any of these statements apply to you? ○ Yes ◉ No

## 10. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ◉ Yes ○ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

◉ The agent ○ The applicant ○ Other person

## 11. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable):

**Roof - description:**

Description of *existing* materials and finishes:

Brown Concrete Interlocking tiles

Description of *proposed* materials and finishes:

Brown Concrete Interlocking Tiles.

**Walls - description:**

Description of *existing* materials and finishes:

Yellow Facing Brickwork

Description of *proposed* materials and finishes:

Yellow Facing Brickwork

**Windows - description:**

Description of *existing* materials and finishes:

White uPVC

Description of *proposed* materials and finishes:

White uPVC

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? ◉ Yes ○ No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

Survey Drawing 17.18-001/01
Scheme Drawing 17.18-001-02
Site/Location Plan 17.18-001-03
Design Statement

## 12. Certificates (Certificate A)

**Certificate of Ownership - Certificate A**
**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner *(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run)* of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding *("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act)*.

Title: Mr First name: Peter David Surname: Palmer

Person role: AGENT Declaration date: 05/02/2018 ☑ Declaration made

## 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

☑ Date 05/02/2018