STAFFORDSHIRE moorlands DISTRICT COUNCIL

ACHIEVING · EXCELLENCE

**Staffordshire Moorlands District Council**
Moorlands House, Stockwell Street, Leek
Staffordshire Moorlands, ST13 6HQ
Telephone: 0845 605 3013
**www.staffsmoorlands.gov.uk**

# Application for removal or variation of a condition following grant of planning permission.

## Town and Country Planning Act 1990.

## Planning (Listed Buildings and Conservation Areas) Act 1990

**You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.co.uk/apply**

### Publication of applications on planning authority websites

**Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.**

Please complete using block capitals and black ink.
It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

### 1. Applicant Name and Address

| | | | | | |
|---|---|---|---|---|---|
| Title: | Mr | First name: | Gareth | | |
| Last name: | Brain | | | | |
| Company (optional): | | | | | |
| Unit: | | House number: | | House suffix: | |
| House name: | Raynsley Hall Farm | | | | |
| Address 1: | Sandon Road | | | | |
| Address 2: | Creswell | | | | |
| Address 3: | | | | | |
| Town: | | | | | |
| County: | Staffs | | | | |
| Country: | | | | | |
| Postcode: | ST11 9QY | | | | |

### 2. Agent Name and Address

| | | | | | |
|---|---|---|---|---|---|
| Title: | Mr | First name: | Michael | | |
| Last name: | Sutcliffe | | | | |
| Company (optional): | Michael Sutcliffe & Associates | | | | |
| Unit: | | House number: | | House suffix: | |
| House name: | Ivy House | | | | |
| Address 1: | Waterfall Lane | | | | |
| Address 2: | Waterfall | | | | |
| Address 3: | Waterhouses | | | | |
| Town: | | | | | |
| County: | Staffs | | | | |
| Country: | | | | | |
| Postcode: | ST10 3HY | | | | |

## 3. Site Address Details

Please provide the full postal address of the application site.

| | | | | | |
|---|---|---|---|---|---|
| Unit: | | House number: | | House suffix: | |
| House name: | Paynsley Hall Farm | | | | |
| Address 1: | Sandon Rd | | | | |
| Address 2: | Cresswell | | | | |
| Address 3: | | | | | |
| Town: | | | | | |
| County: | Staffs | | | | |
| Postcode (optional): | ST11 9QY | | | | |

Description of location or a grid reference.
(must be completed if postcode is not known):

Easting: Northing:

Description:

## 4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application? ☐ Yes ☑ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name: A Winterbank case officer

Reference:

Date (DD/MM/YYYY): (must be pre-application submission)

Details of pre-application advice received?

## 5. Description Of Your Proposal

Please provide a description of the approved development as shown on the decision letter, including the application reference number and date of decision in the sections below:

Change of Use of Agricultural Building to Dwelling House

Reference number: DET/2017/00222 Date of decision (DD/MM/YYYY): 21.09.2017 (date must be pre-application submission)

Please state the condition number(s) to which this application relates:

| | | | |
|---|---|---|---|
| 1. | Condition 11 | 6. | |
| 2. | | 7. | |
| 3. | | 8. | |
| 4. | | 9. | |
| 5. | | 10. | |

Has the development already started? ☐ Yes ☑ No

If Yes, please state when the development started (DD/MM/YYYY): (date must be pre-application submission)

Has the development been completed? ☐ Yes ☑ No

If Yes, please state when the development was completed (DD/MM/YYYY): (date must be pre-application submission)

## 6. Condition(s) - Removal

Please state why you wish the condition(s) to be removed or changed:

The condition does not meet the criteria for a valid condition and to retain the option of open market housing.

If you wish the existing condition to be changed, please state how you wish the condition to be varied:

## 7. Ownership Certificates and Agricultural Land Declaration

**One Certificate A, B, C, or D, must be completed with this application form**

**CERTIFICATE OF OWNERSHIP - CERTIFICATE A**

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/The ~~applicant certifies~~ that on the day 21 days before the date of this application nobody except ~~myself~~/ the applicant was the owner * of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

**NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.**

** "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.*
*** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.*

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
|---|---|---|
| | | 16/05/2018 |

**CERTIFICATE OF OWNERSHIP - CERTIFICATE B**

**Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14**

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates.

** "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.*
*** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990*

| Name of Owner / Agricultural Tenant | Address | Date Notice Served |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
|---|---|---|
| | | |

## 8. Planning Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies* of a completed and dated application form: ☑

The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: ☐

The correct fee: ☐

The original and 3 copies* of the completed, dated Ownership Certificate (A, B, C or D – as applicable) and Article 14 Certificate (Agricultural Holdings): ☑

*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

## 9. Declaration

I/we hereby apply for ~~planning permission~~/consent as described in this form and the accompanying plans/~~drawings~~ and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |
|---|---|---|
| | [signature] | 16/05/2018 (date cannot be pre-application) |

## 10. Applicant Contact Details

Telephone numbers

| Country code: | National number: | Extension number: |
|---|---|---|
| | | |

| Country code: | Mobile number (optional): |
|---|---|
| | |

| Country code: | Fax number (optional): |
|---|---|
| | |

Email address (optional):

## 11. Agent Contact Details

Telephone numbers

| Country code: | National number: | Extension number: |
|---|---|---|
| | 01535 308 429 | |

| Country code: | Mobile number (optional): |
|---|---|
| | |

| Country code: | Fax number (optional): |
|---|---|
| | |

Email address (optional): info@milesvalcliffe.myzen.co.uk

## 12. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☐ Yes ☑ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? *(Please select only one)* ☐ Agent ☑ Applicant ☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address: