

Staffordshire Moorlands District Council

Moorlands House, Stockwell Street, Leek Staffordshire Moorlands, ST13 6HQ Telephone: 0845 605 3013 www.staffsmoorlands.gov.uk

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|--|------------------------------------|-------------------|--|--|--|--|--|
| Title: Mr & Mrs | First Name: | Surname: Stoddart | | | | | |
| Company name: | | | | | | | |
| Street address: | The Curlew, Post Lane | | | | | | |
| | | Telephone number: | | | | | |
| | | Mobile number: | | | | | |
| Town/City: | ENDON | Fax number: | | | | | |
| Country: | | Email address: | | | | | |
| Postcode: | ST9 9DU | | | | | | |
| Are you an agent a | acting on behalf of the applicant? | 💿 Yes 🔘 No | | | | | |

| 2. Agent Name | e, Address and C | Contact Details | | | | | |
|-----------------|--------------------|------------------|------------|-----------|------------|--------|--|
| Title: Mr | First Name: | Daniel | | s | Surname: | Wright | |
| Company name: | Daniel Wright Arch | itectural Design | | | | | |
| Street address: | 7 | | | | | | |
| | Lower Pingle Road | | Telephone | e number: | 07837 | 774986 | |
| | | | Mobile nu | mber: | | | |
| Town/City: | ASHBOURNE | | Fax numb | er: | | | |
| Country: | | | Email add | ress: | | | |
| Postcode: | DE6 1TE | | danielwrig | ghtdesign | @hotmail.c | com | |

3. Site Address Details

| J. One Addres | | | | | |
|--|--|-------------------------------|------------------------------|--|--|
| Full postal addre | ss of the site (including full postcode where available |) Description: | | | |
| House: | Suffix: | | | | |
| House name: | The Curlew | | | | |
| Street address: | Post Lane | | | | |
| | | | | | |
| | | | | | |
| Town/City: | ENDON | | | | |
| Postcode: | ST9 9DU | | | | |
| | cation or a grid reference eted if postcode is not known): | | | | |
| Easting: | 392924 | | | | |
| Northing: | 352732 | L | | | |
| | | | | | |
| 4. Pre-applica | ntion Advice | | | | |
| | | | | | |
| Has assistance of | or prior advice been sought from the local authority ab | pout this application? | 🔾 Yes 💿 No | | |
| | | | | | |
| 5. Description | n of the Proposal | | | | |
| | | | | | |
| | description of the approved development as shown output and the approved development as shown output and the approved development as shown of the approved development as a shown of the approved developmen | on the decision letter: | | | |
| Application refer | | | Date of decision: 12/03/2018 | | |
| | condition number(s) to which this application relates: | | | | |
| Condition numbe | er(s): | | | | |
| 3 | | | | | |
| Has the develop | ment already started? 🔘 Yes 💿 No | | | | |
| | | | | | |
| 6. Discharge | of Condition(s) | | | | |
| Please provide a | full description and/or list of the materials/details that | t are being submitted for app | proval: | | |
| Render- K Rend | ler Ash White Thin coat silicone | | | | |
| Roof tile- Sandto | oft 20/20 Antique Slate | | | | |
| | | | | | |
| 7. Part Discha | arge of Condition(s) | | | | |
| A | | | | | |
| Are you seeking | to discharge only part of a condition? | | 💟 Yes 💿 No | | |
| | | | | | |
| 8. Site Visit | | | | | |
| Con the site her - | non from a public road, public factorith, bridleways | other public land? | | | |
| | seen from a public road, public footpath, bridleway or | | Yes No | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | |
| The agent | The applicant Other person | | | | |
| | | | | | |

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9. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | |
|---|---|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | 1 | Date | 15/03/2018 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | Ŧ | Date | <u> </u> |