**These are the notes referred to on the following official copy**

The electronic official copy of the title plan follows this message.

Please note that this is the only official copy we will issue. We will not issue a paper official copy.

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# H.M. LAND REGISTRY

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| | | TITLE NUMBER | |
| | | SF276716 | |
| ORDNANCE SURVEY PLAN REFERENCE | SJ9648 | SECTION | Scale 1/ 2500 |
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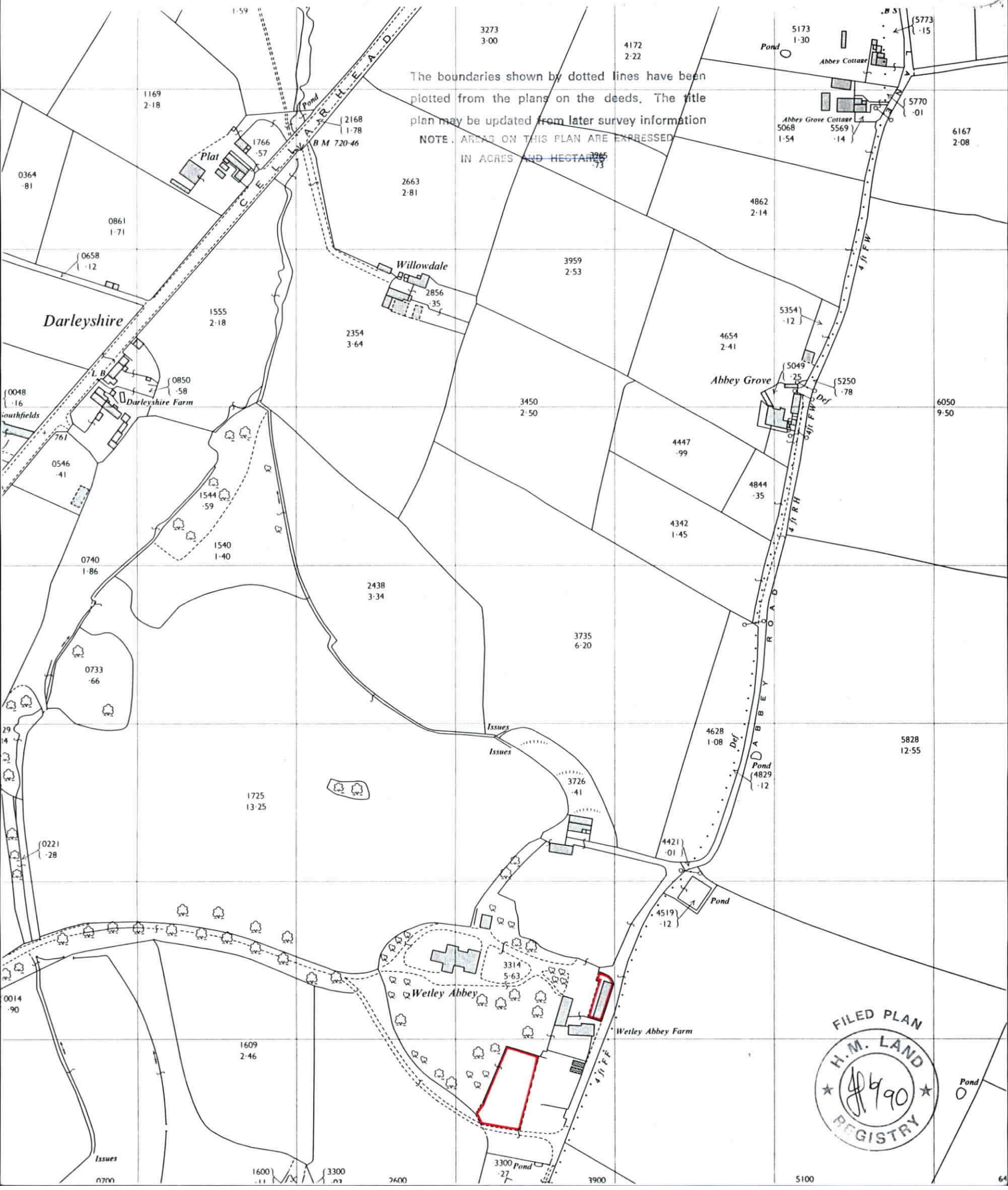


This official copy is incomplete without the preceding notes page.