

ACHIEVING·EXCELLENCE

Staffordshire Moorlands District Council

Moorlands House, Stockwell Street, Leek Staffordshire Moorlands, ST13 6HQ Telephone: 0845 605 3013 www.staffsmoorlands.gov.uk

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | |
|--|--------------------------------|--------------------|-----------------|--------------------|---------------------|--|--|--|
| Title: Mr | First name: Steve | Surname: Pr | ice | | | | | |
| Company name | Cheshire Housebuilders Limited | | | | | | | |
| Street address: | C/O Agent | | Country Code | National Number | Extension Number | | | |
| | | Telephone number: | | | | | | |
| | | Mobile number: | | | | | | |
| Town/City | | Fax number: | | | | | | |
| County: | | | | | | | | |
| Country: | United Kingdom | Email address: | | | | | | |
| Postcode: | | | | | | | | |
| Are you an agent acting on behalf of the applicant? Yes No | | | | | | | | |
| 2. Agent Name, Address and Contact Details | | | | | | | | |
| Title: Ms | First Name: Sarah | Surname: Sa | ands | | | | | |
| Company name: | Emery Planning Partnership Ltd | | | | | | | |
| Street address: | 2 - 4 South Park Court | | Country Code | National Number | Extension Number | | | |
| | Hobson Street | Telephone number: | | 01625 433881 | | | | |
| | | Mobile number: | | | | | | |
| Town/City | Macclesfield | Fax number: | | 06125 511457 | | | | |
| County: | Cheshire | | | | | | | |
| Country: | United Kingdom Email address: | | | | | | | |
| Postcode: | SK11 8BS | support@emeryplann | ling.com | | | | | |

| 3. Site Address | Details | | | | | | |
|--|---|-----------------------------------|--|--|--|--|--|
| Full postal address | of the site (including full postc | ode where available) | Description: | | | | |
| House: | | Suffix: | | | | | |
| House name: | Tower Hill Farm | | | | | | |
| Street address: | Akesmoor Lane | | | | | | |
| | | | | | | | |
| Town/City: | Mow Cop | | | | | | |
| County: | Staffordshire | | | | | | |
| Postcode: | ST7 3PT | | | | | | |
| | ion or a grid reference d if postcode is not known): | | | | | | |
| Easting: | 386840 | | | | | | |
| Northing: | 356974 | | | | | | |
| | | | | | | | |
| 4. Pre-applicat Has assistance or p | | he local authority about this app | olication? (•) Yes | No | | | |
| | _ | | n (this will help the authority to deal with this an | | | | |
| | | about the advice you were give | | opication more encientry). | | | |
| Officer name: Title: | First name: Chris Joh | | Surname: Gill Bayliss | | | | |
| Reference: | N/A | | | | | | |
| | | (Must be pro application sub- | nission | | | | |
| Date (DD/MM/YYY) | | (Must be pre-application subr | nission) | | | | |
| | oplication advice received: both officers by email for their | initial commonts | | | | | |
| | | | | | | | |
| 5. Description of | of Proposal | | | | | | |
| Please provide a de | scription of the approved deve | elopment as shown on the decis | sion letter: | | | | |
| Conversion of exist farmhouse. | ng barns to 4 dwellings; demo | lition of barns and outbuildings | s; formation of car parking spaces, landscaping w | vorks and new driveway to existing | | | |
| Application referen | ce number: SMD/2014/ | 0376 | | Date of decision: 06/08/2014 | | | |
| Please state the cor | ndition number(s) to which thi | s application relates: | | | | | |
| Condition number(| 5): | | | | | | |
| Has the developme | nt already started? | Yes No If Yes, p | lease state when the development was started: | 30/01/2015 | | | |
| | 2 | | icase state when the development was started. | 30/01/2015 | | | |
| Has the developme | nt been completed? | Yes 💽 No | | | | | |
| 6. Condition(s) | - Removal | | | | | | |
| Please state why yo | u wish the condition(s) to be r | emoved or changed: | | | | | |
| To substitute plan r | | | al for minor material amendment to the externa | l appearance of Barn D of the approved | | | |
| scheme. | ing condition to be changed. | olease state how you wish the c | ondition to be varied | | | | |
| If you wish the existing condition to be changed, please state how you wish the condition to be varied: "The development hereby approved shall be carried out in complete accordance with the submitted amended plan and specifications as follows: Drawing no. RL03 AP01 | | | | | | | |
| | RL03 APO5 Rev F; Drawing no | . RL03 AP06 Rev D; Drawing no. | RL03 AP13; Drawing no. RL03 AP08". | | | | |
| 7. Site Visit | | | | | | | |
| Can the site be see | n from a public road, public fo | otpath, bridleway or other publi | c land? |) | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | |
| The agent | The applicant (| Other person | - · · · | | | | |
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| 8. Certificates (Certificate A) | | | | | | | | | | |
|--|-------|-------------|-------|-------------------|------------|----------|-------------|-----------|---------|--|
| Certificate of Ownership - Certificate A Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner <i>(owner is a person with a freehold interest or leasehold interest with at least 7 years left to run</i>) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding <i>("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act).</i> | | | | | | | | | | |
| Title: Ms | | First name: | Sarah | | | Surname: | Sands | | | |
| Person role: | Agent | | | Declaration date: | 30/03/2015 | | \boxtimes | Declarati | on made | |
| 9. Declaration | | | | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date 30/03/2015 | | | | | | | | | | |